गुरुकुल विश्वविद्यालय कांगड़ी
हरिद्वार

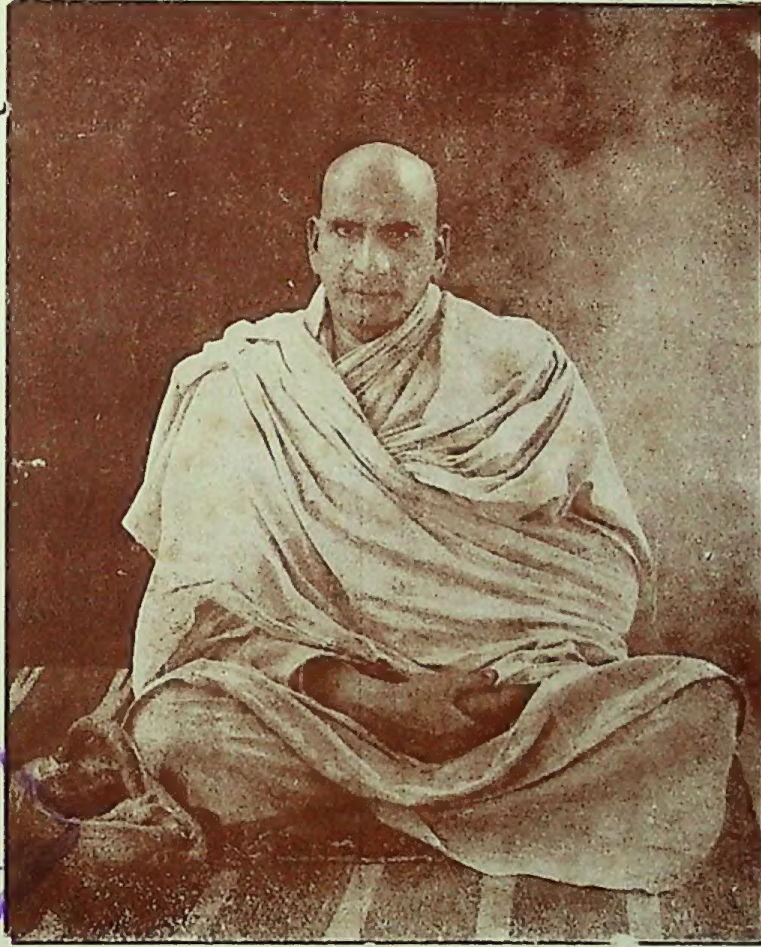
शुभकामनाएं

स्वर्ण-जयन्ती महोत्सव

[१९०१-१९५० ई०]

होलिकोत्सव सम्वत् २००६ वि०

कुलपिता

अमर शहीद स्वामी श्रद्धानन्दजी महाराज

Late Swami Shraddhanandji Maharaj
Founder of the Gurukula University
Born: 13 Falgun 1913 V. Martyred: 8 Paush 1983 V.
(Dec. 23, 1926)

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GURUKULA KANGRI

[An Introduction]

1. Origin.

Towards the close of the 19th century there were two educational systems in the field in India. On the one hand there was an official university system, inaugurated by Macaulay, whose aim was to produce a class of people Indian by blood but English by culture for the facilitation of British administration in India. It adopted a foreign tongue as the medium of instruction and tended to alienate the sympathies of its alumni from the indigenous culture of the country. On the other hand, there was the native Pathshala System which had lost its vitality owing to the political vicissitudes and social upheavals of centuries and centuries. Its alumni were unfit to cope with the changed atmosphere created in India by the impact of a vigorous, scientific and materialistic Western Culture coming in the wake of the British rule. Under the circumstances Swami Dayanand, one of the greatest reformers and scholars of the 19th century Indian renaissance, inculcated the Gurukula or 'Teachers' Home' System, prevalent in ancient India when the country was at the zenith of its glory, as the ideal system of education. A band of patriotic enthusiastic idealists, headed by the late Swami Shraddhanand (then Mahatma Munshi Ram) hailed the system as the best for the then existing needs of the country and tried to translate its ideals into practice. The result was the establishment of the Gurukula Kangri at the foot of the Himalayas on the bank of the Ganges near Hardwar in the beginning of the twentieth century.

2. Its Ideals.

A Gurukula, in the modern acceptation of the term, is an educational institution in which the students after being initiated according to ancient Indian rites, live in continual contact with the teachers while observing the rules of *Brahmacharya* (Continence) upto the age of 25, and are duly taught subjects like English, Western Philosophy, Politics, Economics, Physical Science, History etc. along with the Vedas and their auxiliary studies (the *Vedangas*), Sanskrit literature and other branches of ancient Sanskrit lore. The Gurukula system of education wants—

(a) to revive the long forgotten ancient Indian system of *Brahmacharya* and make it the basis of education,

(b) to provide an opportunity for the harmonious development of the physical, mental and spiritual faculties of students by rearing them in a healthy, stimulating and inspiring environment of beautiful natural sights and sounds, away from the pernicious influences of city-life,

(c) to develop the character of the students and to foster in their minds love for the indigenous Indian culture, for plain living and high thinking and for knowledge for the sake of knowledge,

(d) to create between the teachers and the taught relations of love like those between a father and a son,

(e) to assign to Vedic and Sanskrit literature a place worthy of their importance in the scheme of education, and to adopt the mother-tongue (Hindi) as the medium of instruction upto the university standard,

(f) to amalgamate the study of the ancient Indian branches of learning with that of the English language and the modern sciences,

(g) to purge the scheme of education of the defects of the examination— ridden system prevalent in the country,

(h) to impart free education according to the ancient Indian ideal,

(i) to institute research into Indian philosophy, science and history,

(j) to create literature, concerning modern sciences and ancient Sanskrit learning, in Hindi—the national language of India.

The Gurukula Kangri has been strenuously endeavouring, for the last fifty years to fulfil all these ideals. It was the first educational institution in India to adopt Hindi as the medium of instruction for modern sciences upto the university standard. That its efforts have been crowned with marked success is shown by the opinions of the distinguished persons who had been visiting the institution from time to time. The following are a few brief specimens of the kind of opinions they have been expressing regarding the nature, working and achievements of this institution:—

Mahatma Gandhi, the Father of the Nation, said "Gurukula Kangri is a truly national self-governed institution."

Lord Meston when he was the Governor of the United Provinces said, "I have been more than reminded by visiting one of the most wonderful, interesting and stimulating institutions. Here we have a band of ascetics devoted to their duty, and working in the wilderness following the traditions of the ancient Rishis combined with the most modern scientific methods, and a set of students of strong in physique, obedient, loyal, truthful, devoted, extraordinarily happy and extraordinarily well-fed."

Mr. Ramsay Mcdonald, the premier of England, said after a

sojourn in the Gurukula, "Gurukula is the most momentous thing in Indian Education that has been done since Macaulay set down to put his opinions into a minute in 1835. Every one, here in India is unhappy regarding results of that minute but no one so far as I have yet seen, save the founders of Gurukula, has translated his unhappiness into a new experiment."

Lord Islington, the president of the Royal Public Service Commission, said "The work done in the Gurukula interested me deeply and the inspirations that prompt that work elicit my admiration. The protracted life of discipline combined with a fine ascetic home environment should exercise a lasting influence on boys who will, hereafter, carry out useful careers in the best interests of the country."

Sir Michael Sadler, the president of the Calcutta University Commission, said, "The experiment of imparting higher education through the Vernacular has been pre-eminently successful in the Gurukula."

Sir Ashutosh Mukerjee, the well-known Vice-Chancellor of the Calcutta University said, "The Gurukula is the only National Educational Institution."

Mr.C.D. Thompson Dean of the Faculty of Commerce, Allahabad University, said, " The Gurukula is justly one of the most famous educational institutions of India............ The Gurukula has helped me to understand India and will help me to help America to understand India."

3. Life in the Gurukula.

The Gurukula is a purely residential institution. Boys are recruited at the impressionable age of six to eight and reside in the Gurukula for full fourteen years under the supervision and guidance of self-sacrificing devoted teachers who live within the premises and are always accessible to the students; who are instructors in the class-room, tutors in the boarding-house (*Ashram*), companions on the play-ground, and friends in need or in case of difficulties and problems. The students cannot go home during the first ten years except under exceptional circumstances. They can, however, spend their vacations at home or at centres of learning during the last four years of their educational career. During the summer vacations, they are generally sent in small batches, each under a teacher to roam about and visit well-known places of historical or scientific interest in the hills and plains. During the rest of the year they live in the Gurukula and are strictly made to pass through a daily routine of instruction, exercise, games and recreation scrupulously regulated by experts with a view to the cultivation of the faculties, the training of the intellect and the development of character in a perfectly controlled environment. The beautiful enchanting natural sights and sounds of the environment sink deep into their character while its romantic forests and wildernesses inevitably engender love of adventure and enterprise. From a comparatively early period of life, the boys are thrown considerably upon their own resources and have to answer many of their needs by means of their own devices with the help of the simple things available in nature. This develops self-help, self-reliance and initiative. Their diet is healthy and simple but substantial and nutritious. Their dress is simple. Their daily routine is in every way calculated to accustom them to the changing weather and hardships of life.

4. Courses of Instruction.

The compulsory course of instruction extends over fourteen years and is supplemented by two years post-graduate course which is optional. The first ten years are devoted to the school course and the succeeding four years to the college course. In the school course Sanskrit grammer, literature etc. are taught upto the Shastri Standard of the Punjab University or the Madhyama Standard of the Benaras Sanskrit College together with all the Matriculation subjects upto the Punjab Matriculation standard. In the college course, a student can join one of the three colleges — the Arts College, the Veda College and the Ayurveda College. The Arts and Veda Colleges teach English language and literature and the elective subjects: Philosophy, History, Economics, Politics and Chemistry besides all the branches of ancient Sanskrit learning. The Ayurveda College teaches a combined course of Ayurveda and Allopathy. There is a hospital called the Shraddhanand Sevashram where indoor and outdoor patients are treated free to provide the students an opportunity to learn practical work. The Ayurveda College is also equipped with laboratories, a dissection room, an X– Ray Plant, an operation theatre and other paraphernalia of an upto-date medical college. There is a library containing about forty thousand English, Hindi and Sanskrit books and a reading room equipped with well-known newspapers and magazines. Both of them are accessible to the staff and students, and the students are particularly encouraged to use them. The colleges and the school have Hindi, Sanskrit and English clubs for practicing the art of public-speaking besides scientific and literary clubs in which the staff, the students or specially invited distinguished scholars speak from time to time. There is ample provision for modern games like hockey, football and cricket as well as for various native games like wrestling, kabaddi, swimming etc. Every student has to take part in some game or the other every day. Gardening, agriculture, photography, music and other hobbies are encouraged.

5. The Gurukula Colony.

To provide standard Ayurvedic preparations to the public and to help its medical students learning the art of preparing them, the Gurukula has established an Ayurvedic Pharmacy which commands an extensive sale and has branches and agencies all over the country. To provide pure milk to students, the Gurukula has a big dairy farm of its own. The institution uses electricity on an extensive scale for light and machinery of several kinds. It has its own electric press for printing books, papers, etc. It has a chemical workshop where soap, ink, phenyle and other things are manufactured on a commercial scale. It has big agricultural farms and extensive gardens for growing corn and fruit. It has its own electrically-worked water-tower and machinery to supply water by means of pipes and taps everywhere within the institution. It has a big ghat on the Ganges Canal where students may bathe and learn swimming. The area of the premises is about a square mile. The staff and other workers reside within the premises whose different parts are connected with one another by up-to-date metalled roads. The Gurukula Kangri is , thus, a self-sufficient colony, a small university town.

6. Special Features.

Public-speaking is particularly encouraged in Gurukula Kangri. The result is that about ninety-five per cent of its alumni are public speakers. Many of the Gurukula graduates have written and published books in Hindi and English on History, Philosophy, Religion, Medicine and various other subjects. The institution has a separate department for the manufacture of *khaddar* and no student can use any cloth but hand-spun and hand-woven *khaddar*. The students are particularly trained to take part in social activities; for example, several Gurukula graduates have done excellent work for the uplift of Harijans. The students and graduates of the Gurukula have always taken a very active part in all the movements initiated by

Mahatma Gandhi. Many of them went to jail in the non-co-operation movements of the Congress in 1930, 1942 and other years. Many of them are office-bearers of Congress Committees and have from time to time been elected members of provincial and central legislatures on Congress tickets. The Gurukula Kangri has never recognised distinctions of caste or class. Its portals have always been open to Brahmins and Sudras, the rich and the poor alike. All the students are treated as perfectly equal for purposes of dress, diet, education etc. All of them live, dine, play and study together and forget caste and class distinctions.

7. Branches.

The Gurukula Kangri is the central institution. There are several other Gurukulas, in different parts of the country, affiliated to it or recognised by it. There is a Gurukula for Girls at Dehradun. There are Gurukulas for boys at Kurukshetra (Punjab), Supa (Gujrat) and at several other places.

स्व० आचार्य रामदेवजी

Late Vice-Principal Shri Ram Devji
Born July 31, 1881. Died Dec. 9, 1939.

कुल-वन्दना

जय जय जननि ! कुलदेवि ! तुझको बारबार प्रणाम है।
यह मञ्जु अञ्जलि प्रेममय, अर्पित तुझे अभिराम है ॥ १ ॥
महिमा हिमालय की शिखायें, गा रहीं तेरी स्वयम्
भागीरथी की वीचियों में स्पष्ट तेरा नाम है ॥ २ ॥
हम देखते तुझ में, सदा नव प्रेम का उल्लास है
हमको मधुरतम गोद ही, तेरा परम विश्राम है ॥ ३ ॥
तेरे विशद आकाश की स्वाधीनता में हम पले
स्वर्गीयता-मिश्रित जहां उज्वल उषा का धाम है ॥ ४ ॥
तेरे वनों की स्तब्धता में दिव्य कोई राग है।
सब ओर से मानो बरसता पुण्य का परिणाम है ॥ ५ ॥
तूने हृदय-मोती पिरो कर प्रेम के दृढ सूत्र में
अनुपम बनाई यह हमारी चारु मुक्ता दाम है ॥ ६ ॥
तू ही बजाती वीणा वह जिस के कि हम सब तार हैं।
जो तार सारे एक स्वर हो कह रहे अविराम हैं ॥ ७ ॥
हम हैं सदा तेरे, हमारी तू हृदय-वर-वासिनी
सम्बन्ध यह तेरा हमारा नित्य है, निष्काम है ॥ ८ ॥

MESSAGES

RECEIVED ON THE OCCASION OF THE GOLDEN JUBILEE

OF

GURUKULA UNIVERSITY KANGRI

वेद-महाविद्यालय

Ved-College

GREETINGS FROM
INDIAN UNIVERSITIES
and other
EDUCATIONAL INSTITUTIONS.

DELHI UNIVERSITY, DELHI.

University of Delhi.
Delhi, 9th July, 1949.

Dear Sir,

I am glad to learn from your letter dated 6th July, 1949, that the Gurukula University is completing its 50th year, and it will be celebrating its Golden Jubilee in March next. I take this opportunity of sending our most cordial good wishes to the institution for many years of useful service to the nation.

Yours faithfully,
S. N. Sen.
Rector.

UNIVERSITY OF RAJPUTANA.

Jaipur.
September 9, 1949.

Dear Vice-Chancellor,

1. I am grateful to you for your cordial letter in respect of the Golden Jubilee of your University. It may not be possible for me to attend the celebrations in person that are to be held at the beginning of the next year and I take this opportunity of sending you my heartiest felicitations on the occasion.

2. The Gurukula University has rendered eminent service to the cause of education, in a manner distinctive of our past traditions and culture. The year 1921, when the institution attained majority, witnessed a striking change in its structure. It reached the status of a University with 4 colleges instead of one viz. the Arts College, the Veda College, the Ayurveda College and the Girls College. In the years that followed, the authorities while preserving the original objectives unimpaired and undimmed, developed contacts with other sister Universities in the country. Today, for example, candidates who pass the Alankar examination of the Gurukula University can, under certain conditions, take the degree examinations, in English, of these other Universities.

3. The Golden Jubilee of the Gurukula University has closely followed the accession of independence to India and in the new political set-up the distinction between the Gurukula and the other Universities will change from that of kind to one of degree. Let us look forward to Gurukula becoming very soon a member of the Inter-University Board and sharing the burden of education along with its members. I wish the institution a prosperous career of service to the country.

Yours sincerely,
Sd/-G. S. Mahajani,
(*Vice-Chancellor*).

UNIVERSITY OF ALLAHABAD.

Senate House,
Allahabad.
July 9, 1949.

Dear Vice-Chancellor,

I have received your letter no. 8492, dated July 6, 1949, intimating that the Gurukula University will be celebrating its Golden-Jubilee in the month of March 1950. I am writing to convey my hearty felicitations on your University reaching this significant milestone in its career of service to the country on indigenous lines and wish it many more such distinctions with bright future. May it be a real

source of inspiration and guidance to the teaming millions of this country who seek in the terms of her past glories, light and knowledge so that India once more regains its lost monumental splendour and majesty of cultural magnificence.

Yours sincerely,
D. R. Bhattacharya.
Vice-Chancellor.

AGRA UNIVERSITY

Agra University.
July 15, 1949.

Dear Vice-Chancellor,

It was with great pleasure that I received your letter informing me that the Gurukula Vishwavidyalaya, Kangri, is going to celebrate its Golden Jubilee in march next year.

During the past fifty years of its existence, the Gurukula has been of immense service to the country and its indigenous educational experiments have been highly appreciated by those who see valuable traits in ancient culture. The institution is unique of its nature, and has produced worthy citizens who know the value of true learning and discipline.

I had the good fortune of visiting the institution once and of addressing the students. I found that it is doing one of the noblest works in the country. The religious atmosphere prevailed throughout and the keen desire to maintain old traditions of learning and its varied activities are worthy of emulation for others.

I congratulate the authorities of the Gurukula for the brilliant success they have achieved during the last fifty years so that the name of the Gurukula Kangri has become a by-word in the whole of Northern India. I hope and trust that the beneficial activities of the institution will continue with greater vigour to the advantage of the country. I wish the institution all success.

Yours sincerely,
N. P. Asthana.
Vice-Chancellor

LUCKNOW UNIVERSITY

लखनऊ
३० अगस्त, १६४६

गुरुकुल विश्वविद्यालय की स्वर्णजयन्ती के शुभ अवसर पर मैं आपको अपनी शुभ कामना भेजता हूं। गुरुकुल उन थोड़ी सी संस्थाओं में से है जिन्होंने राष्ट्रिय शिक्षा के क्षेत्र में अनुपम सेवायें की हैं। गुरुकुल के प्रतिष्ठापक स्वामी श्रद्धानन्दजी ने बहुत पहले ही राष्ट्रिय शिक्षा के महत्व को अनुभव किया था। सरकारी तथा अर्द्ध-सरकारी संस्थाओं पर गुरुकुल तथा ऐसी ही अन्य संस्थाओं का निश्चित प्रभाव पड़ा है। गुरुकुल की कई विशेषतायें अन्य शिक्षालयों ने अपना ली हैं। शिक्षा का माध्यम भी हिन्दी मातृभाषा होने जा रहा है। इस में राष्ट्रिय विद्यालयों की सफलता है। स्वतन्त्र भारत में यदि गुरुकुल ऐसी संस्थायें अपना दान देना चाहती हैं तो उनको शिक्षा-क्षेत्र में कुछ नवीन प्रयोग करना चाहिये।

आशा है, गुरुकुल विश्वविद्यालय आज की आवश्यकताओं की पूर्ति करेगा और हमारे जीवन में इस से निरन्तर प्रेरणा मिलती रहेगी ॥

(ह०) नरेन्द्रदेव
वाइस-चांसलर
लखनऊ यूनिवर्सिटी

PATNA UNIVERSITY

Patna University,
Patna, The 6th Sept., 1949.

On the occasion of the Golden Jubilee of the Gurukula University, I send you on behalf of University of Patna our most cordial felicitations. Founded fifty years back by Mahatma Munshi Ram (later well-known throughout India and abroad as Swami Sraddhanand), the Institution was meant to revive the ancient Indian ideals of education, and to train up Indian youth in these lofty ideals of old. Yet, it was not in a spirit merely of revivalism that the institution was founded; it sought to combine the best in the ancient and in the modern, and its success has been an abundant proof of the vision, faith and idealism of its illustrious Founder. May the Gurukula University grow from strength to strength, and send up for the service of the nation its alumni, brought up in the lofty traditions of our glorious culture.

Sd/-S. Sinha
Vice-Chancellor

CALCUTTA UNIVERSITY

Calcutta University.
August 2, 1949.

Dear Sir,

With reference to your letter No. 8495, dated the 6th July, 1949, I am desired by the Vice-Chancellor and Syndicate of this University to convey the following message of good wishes to your University on the occasion of the celebration of its Golden Jubilee-

"The University of Calcutta congratulates the Gurukula University on the occasion of the celebration of its Golden Jubilee and wishes the function an all-round success. The University trusts that the Institution will have a still more brilliant and glorious career in future."

Yours faithfully,
Sd./ S. C. Sharley.
Registrar.

UTKAL UNIVERSITY

Utkal University,
Cuttack.
Dated the 12th July, 1949.

My dear Mr. Vice-Chancellor,

I am glad to note that your University is going to celebrate its Golden Jubilee in March 1950. It is a matter of great pleasure that the Gurukula University had in view the past Indian culture as its ideal and worked out the same during the last 50 years. Its aims and objects might not have been followed throughout India, but time may come when they will be accepted so far as possible and so far as consistent with the presant atmosphere of the country.

On behalf of the Utkal University I pray to the Almighty Father for long and prosperous career of your University.

Yours sincerely
C. M. Acharya
Vice-Chancellor

UNIVERSITY OF BOMBAY.

Bombay.
12th July, 1949.

Dear Sir,

I am in receipt of your letter dated the 6th July, informing me of the fact that in March next year the Gurukula University would complete 50 years of its activities and intends to celebrate its Golden Jubilee. You also request me to send my good wishes and greetings which are to be published in the forthcoming volume about the Golden Jubilee.

Some 10 years back I visited a Gurukul near Hardwar and spent some time at that Vidyalaya. I do not know whether it was Gurukula Vidyalaya at Kangri that I visited or whether it was some other Vidyalaya either connected with your University or an independent Institution altogether. It was about two or three miles from Hardwar. Whatever it may be, I formed a favourable opinion about the methods of teaching and the general management of the Gurukula Vidyalaya at that time. That Gurukula Vidyalaya reproduced to some extent our ancient system of imparting education to young students at the houses of their teachers. I am one of those who do not believe or think that there should be uniformity in all institutions. Therefore, I welcome the starting and existence of such institutions as your Gurukula Vidyalaya. 50 years in the life of an institution are not a very long period. Yet if an institution has made good and achieved some of the ideals which it places before itself, it is certainly entitled to be honoured and respected. I believe that your Vidyalaya has achieved success in bringing to the minds of the present generation of students and teachers what the ancient system was like and how in modern conditions it would be helpful or useful in moulding the character of our students.

I send you my heartfelt greetings and good wishes for the welfare and advancement of your Institution.

Yours faithfully,
P. V. Kane.
Vice-Chancellor.

UNIVERSITY OF POONA.

University of Poona,
Ganeshkhind,
Poona 3.
18th November, 1949.

Dear Sir,

I thank you for your letter of the 10th inst.

I wish every success to the anniversary celebration which you are proposing to have. It is a great recommendation that you have maintained this institution all these years in spite of difficulties.

Yours truly,
Sd/- M. R. Jayakar,
Vice-Chancellor.

NAGPUR UNIVERSITY.

Nagpur,
The 26th July, 1949.

Dear Pandit Indra,

Many thanks for your letter No. 8498, dated 6th July, 1949.

I convey my warmest greetings to the Gurukula University, Kangri, on the completion of its 50th year.

The Gurukula University has actively represented many ideals of ancient India, which, in the rush of modern life, are apt to be overlooked and yet, which are vital for regeneration of the national life of India.

I wish her a great future, even more glorious than its past.

Yours sincerely,
K. L. Dubey.
Vice-Chancellor.

SAUGOR UNIVERSITY

From:-Dr. Sir Hari Singh Gour,
D. C. L., LL. D.,
Founder & Vice-Chancellor.

University House,
21, The Mall,
Saugor, C. P.
Dated. August 27, 1949.

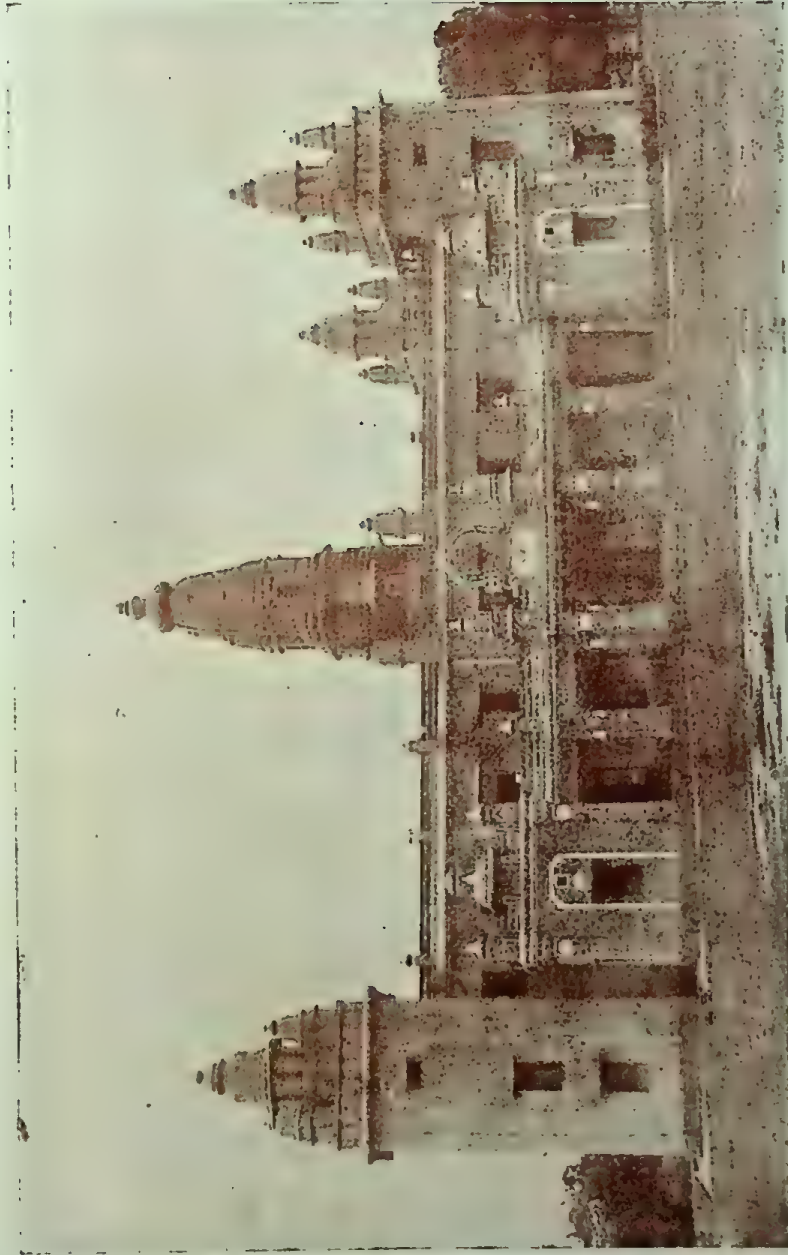
Dear Sir,

I am very glad that the Gurukula University has entered upon its fiftieth year to be able to celebrate its Golden Jubilee.

India, as is well known all over the world, was the Founder of all Universities under the aegis of the world-wide teaching of their greatest mentor and master Gautam Budha under whose influence, followir g and teachings, over 100 Universities were founded in this country which created a search-light for the whole of Asia and for a part of Europe.

The object of the Universities was to specialize in various subjects of learning and the alumni admitted into the Universities were given free education and treated as part of the Academic family to which they were admitted, and after which they emerged as educational missionaries to impart their education and culture throughout Asia. That epoch-making history of India should not be forgotten and the Gurukula University should illumine the world by their endeavour to uphold and enhance the cultural Unity of man and raise him to a larger level of thought and action. The human family should be united as one and those in advance should beacon those behind to follow up in their endeavour to raise the prestige and power of truth, education and character, which should in course of time create one world and one order and a single purpose of making man the pivot and fulcrum of spiritual truth and secular happiness.

Yours faithfully,
Sd/-H.S. Gour

वेद मन्दिर

Ved Mandir

UNIVERSITY OF MADRAS

Department of Sanskrit,
University of Madras,
Triplicane, Madras.
August 27, 1949.

Dear Sir,

It gives us great pleasure to know that the Gurukula University at sacred Haridwar, a symbol of our cultural revival, has completed fifty years of its distinguished and pioneering work in the cause of building up a truly national type of education. Those in-charge of this educational enterprise should be congratulated on their devoted and successful work, which if copied elsewhere in the other famous centres of Bharatavarsha, would achieve a country-wide renascence of indigenous culture and lead to the rebirth of the Indian spirit and to the flowering again of the Indian mind.

One of your outstanding achievements is the important role, that you have rightly assigned to Sanskrit in your educational programme. India was great, creative, original, daring and intensely intellectual so long as Sanskrit was in full force; in the recovery of Sanskrit lies the way to the recovery of the ancient hegemony of India over the intellectual world.

May the Kangadi Gurukula flourish and work with ever increasing vigour and success towards the cultural recovery of India.

गंगा गौरी गिरि गिरिशसान्निध्यतो नित्य पूतं
सिद्धैर्विद्यानियमनिधिभिस्साध्वनुध्यायमानम्
बद्धश्रद्धं भरत धरणी प्राच्य संस्कार गुहृयै-
भूयो जीयाद्गुरुकुलमिदं कांगड़ी राजमानम् ॥

आर्षा वाणी वृत्तिरार्या विचित्रा
विद्याः प्राच्यो याभिरुत्कृष्यते स्म ।
आर्यावर्तः पूर्वमस्मत्प्रदेशः
विश्वाचार्यं स्थानमप्याससाद ॥
आसां लक्ष्मीं कालकालुष्य-दुष्टा-
मुद्धर्तुं या श्रीहरिद्वार देशे ।
सम्यक् दीर्घदृष्टिभिः स्थापिता सा ।
विद्या शाला यातु भूयः प्रसिद्धिम् ॥

Yours sincerely
V. Raghawan, M.A., Ph. D.

ANDHRA UNIVERSITY

"Padma Prabhasa"
Chittoor, N.A.
20th September, 1949.

Dear Sir,

I congratulate the Gurukula University, Kangri, on the successful completion of half-a-century educational work on national lines adapted to promote progressive nationalism. Like the Shantiniketan founded by Poet Tagore, your University too has a big mission to fulfil and it has fulfilled it so far well and creditably. May it continue to thrive and grow ever bigger and greater as the years flow by is the sincere prayer.

Yours sincerely,
Sd/-C.R. Reddy
Vice-Chancellor

ANNAMALAI UNIVERSITY

Annamalainagar
24th November, 1949.

The Vice-Chancellor, Annamalai University, has great pleasure in conveying his hearty felicitations and best wishes on the occasion of the Golden Jubilee celebrations of the Gurukula University, Kangri, Hardwar.

May this University which symbolises the highest educational ideals on the pattern of the ancient Universities of Takshasila and Nalanda grow from strength to strength and serve the Republic of India by spreading true knowledge and culture and sending out a steady stream of well-equipped teachers and servants of humanity.

UNIVERSITY OF MYSORE

Mysore,
Dated 17/10/1949.

Dear Vice-Chancellor,

I offer with much pleasure my hearty felicitations over your great and noble achievement in establishing a University and fostering it to the present stage of its Golden Jubilee.

Your institution stands amidst great forests overhanging the banks of the mighty Ganges at Haridwar. It must be an inspiring atmosphere for Professors and students that live to learn and learn to live in such an environment. It was in similar inspiring surroundings that the most famous Universities of Athens, Cardova, Nalanda and Takshasila flourished. The Shantiniketan of Rabindranath Tagore is our modern exemplar of such world-famous centres of light and learning.

It is a matter of great import that the great Rishi Dayananda Saraswathi gave your University its life-stream and its ideology and Swami Shraddhanandaji, the friend of the poor and the ignorant, gave it the present material form. Both these are martyrs to the cause of truth and service to humanity. They broke the prison-bars of orthodoxy and liberated the Vedas, the great book of knowledge and wisdom of the seers and sages, for the good of India, nay, of the world.

You and your University have grown up with such a noble tradition for spreading knowledge and for serving humanity. No wonder that many eminent scholars of the east and the west have come to you and drawn inspiration from your institution.

Need I say that you have a glorious future and a vaster field of service and a unique position among the Universities of India.

Yours sincerely,
Sd/- R. Kasturi Raj Chetty,
Vice-Chancellor.

OSMANIA UNIVERSITY.

Hyderabad (Deccan.)
Dated 19th July, 1949.

Dear Sir,

I have great pleasure in sending hearty greetings to the Gurukula University on the eve of its Golden Jubilee. The University has rendered valuable services to the country by emphasizing the importance of spiritual values in education. Living in close contact with nature and enjoying adequate facilities for translating into practice the high objectives of the Gurukula education, the teachers and students of the institution have lived up to the ideal of simple living and high thinking. At the same time, its outlook has been essentially modern and it has been fully conscious of present-day requirements. The ideals which inspire the University are bound to contribute to the furtherance of peace and harmony in the country and the inculcation of a proper sense of spiritual values. May the University thrive and prosper.

Yours sincerely,
Sd./-
Vice-Chancellor.

THE MAHARAJA SAYAJIRAO UNIVERSITY OF BARODA

Baroda.
28th Sept., 1949.

Dear Sir,

I am in receipt of your letter dated 21st September, 1949.

On the occasion of your Golden Jubilee I send you my warm greetings and hope that the Gurukula will continue to do the good work it has been doing since the last 50 years.

Yours sincerely,
Sd/-Hansa Mehta.
Vice-Chancellor

VISVA-BHARATI.

Shantiniketan,
Bengal, India.
November 15, 1949.

Dear Sir,

It gives me great pleasure to know from your letter that the Gurukula University will be celebrating its Golden Jubilee shortly. It is indeed an excellent opportunity, particularly in view of the present condition of our country when culture and tradition have lost their importance in our lives, for us to once again re-affirm our faith in the rich cultural heritage of India. The work that the Gurukula University has done and is doing towards the re-attainment of our past glories is too well-known and that the institution has been able to maintain its true Indian character, inspite of the most difficult times, for half a century is commendable.

I sincerely hope that the Gurukula University will continue to grow as it has grown in the past and will continue to serve one of the most basic needs of our country.

Yours sincerely,
(R.N. Tagore)
General Secretary
Visva-Bharati.

II

Vishwa-Bharati, Cheena-Bhavana
August 4, 1949.

Dear Sir,

I am very glad to learn that the Gurukula University, of which I heard so much and for which I have my highest admiration, will complete its fiftieth year and celebrate its Golden Jubilee in March next year.

It is indeed a wonderful achievement that while other efforts to organise educational system in consonance with the cultural ideal of the country have almost failed, the National University has not only maintained itself intact for half a century but also spread its branches over almost all parts of India. It naturally deserves all good wishes, greetings, congratulations, support and help not from eminent people and educationists only but from the public as well.

Since India is now entirely free of her own, the Gurukula University will, I am sure, have an even more greater and brighter future and will remain in its glory in the country as long as India will remain in hers in the world. I wish it all success.

As a token of goodwill and admiration, I am sending you by separate registered book-post a copy each of the two Hindi books, two issues of the Sino-Indian Journal and three pamphlets—all published by the Sino-Indian Cultural Society of India. And I shall be highly obliged if you would send me all the necessary literature about your University.

Yours sincerely,

Sd./ Tan Yun Shan.

Director, Visva-Bharti Cheenabhavana

&

Cultural Representative of China in India.

गुरुकुल विश्वविद्यालय वृन्दावन

वृन्दावन, [मथुरा]
तिथि १०, १२, १९४९

श्री मान्यवर कुलपति महोदय,

नमस्ते। आप आगामी मार्च मास में गुरुकुल विश्वविद्यालय कांगड़ी की स्वर्णजयन्ती मना रहे हैं यह जानकर अति प्रसन्नता हुई। आपकी उक्त आदर्श शिक्षा-संस्था ने देश की जो सेवा की है वह सूर्य के समान सर्वत्र प्रकाशित है। भारतीय संस्कृति से अनुप्राणित प्राचीन शिक्षा-प्रणाली

के आदर्शों पर संचालित गुरुकुल जैसे शिक्षणालय ही राष्ट्र के लिये कल्याणकारी हो सकते हैं, विशेषकर इस परिवर्तित स्थिति में जबकि भारत स्वतंत्र हो गया है और राष्ट्र के भाग्य-निर्माण का भार स्वयं अपने ऊपर आगया है। जीवन के प्रत्येक क्षेत्र में सफल व्यक्तित्व का निर्माण इन्हीं शिक्षा-केन्द्रों के द्वारा हो सकता है इस में किंचित् भी सन्देह नहीं। कोई भी राष्ट्र उन्नत एवं समृद्धिशाली नहीं बन सकता जब तक उसके संचालक, शासन-सूत्रधार तथा प्रजा-जन धार्मिक न्यायपूर्ण, सदाचारी एवं श्रेष्ठ सौजन्यपूर्ण जीवन वाले आदर्श व्यक्ति न हों। ऐसे व्यक्तियों की निर्माण शाला यही पुनीत गुरुकुल आश्रम है। महर्षि दयानन्द सरस्वती का यही स्वर्णिम स्वप्न था जिस को सत्यता में परिणत करने के लिये अमर शहीद श्री स्वामी श्रद्धानन्दजी महाराज ने आपके इस पवित्र विश्वविद्यालय की स्थापना की थी। उन के तपःप्रभाव से और आपके पुनीत त्याग परिश्रम से यह विद्या-केन्द्र उत्तरोत्तर उन्नति पथ पर आरूढ़ है और निरन्तर अपने आदर्शों की ओर अग्रसर है। परमात्मा इस मानव-कल्याणकारिणी संस्था को पूर्ण सफलता प्रदान करें, ऐसी हमारी हार्दिक शुभ कामना है।

भवदीय
ह० द्विजेन्द्रनाथ शास्त्री
कुलपति, विश्वविद्यालय वृन्दावन गुरुकुल

श्रीकाशी विद्यापीठ

बनारस,
तिथि, २१, ८, २००६
७ दिसम्बर, १९४९.

मान्यवर महोदय,

हमें इस बात का परम हर्ष है कि गुरुकुल विश्वविद्यालय इस वर्ष अपनी आयु के ५० वर्ष समाप्त करके अपनी स्वर्णजयन्ती का महोत्सव मनाने का आयोजन कर रहा है। गुरुकुल का जन्म ऐसे समय में हुआ था, जबकि देश पाश्चात्य सभ्यता और पाश्चात्य शिक्षा के प्रवाह में द्रुतवेग से बहा जा रहा था और हम अपनी प्राचीन संस्कृति तथा राष्ट्रिय गौरव को भूल से गये थे। ऐसे समय में स्वामी श्रद्धानन्दजी जैसे कर्मठ और तेजस्वी महापुरुष का ही यह कार्य था कि समय की धारा के विरुद्ध गुरुकुल जैसी संस्था को स्थापित करके सफलतापूर्वक उस का संचालन किया, जिससे गुरुकुल विश्वविद्यालय आज अपने गौरवपूर्ण पद को प्राप्त कर सका है। हम लोग जो राष्ट्रिय शिक्षा के क्षेत्र में कार्य करने वाले हैं, गुरुकुल उनका अग्रज और पथ प्रदर्शक है। आज गुरुकुल की स्वर्णजयन्ती के अवसर पर हमें विशेष अभिमान, गौरव और आनन्द का

अनुभव हो रहा है। हम काशी-विद्यापीठ परिवार के लोग इस पवित्र अवसर पर अपने अग्रज का सादर और सस्नेह अभिनन्दन करते हैं और ईश्वर से प्रार्थना करते हैं कि गुरुकुल अपने प्रयास में सफल हो और गत ५० वर्ष तक जिस प्रकार राष्ट्रिय शिक्षा के क्षेत्र में अपने नवीन प्रयोग के द्वारा सफलतापूर्वक देश तथा समाज की सेवा करता रहा है भविष्य में उसी प्रकार और उस से भी अधिक समाज-सेवा का कार्य सम्पन्न कर सके और जिस प्रकार अब तक अपने आदर्शों से अन्य संस्थाओं को प्रेरणा और प्रोत्साहन देता रहा है उसी प्रकार भविष्य में भी देता रहे।

गुरुकुल दीर्घकाल तक फलता-फूलता रहे और अपनी उन्नति तथा गौरव-वृद्धि करता हुआ यशस्वी हो। इस प्रार्थना के साथ

हम हैं—

गुरुकुल के शुभचिन्तक
काशी विद्यापीठ परिवार के व्यक्ति

(ह०) आचार्य काशी विद्यापीठ

यज्ञशाला

Prayer Hall

FROM FOREIGN UNIVERSITIES

THE UNIVERSITY OF ATHENS

Athens.
19th August, 1949.

Dear Vice-Chancellor,

We were very happy to hear from you of the imminent celebration of the Golden Jubilee of your distinguished University.

The oldest University of the classical world wishes to express to your University its most sincere and warm congratulations on the spiritual event. Universities are laboratories of ethical life, based on principles proved to be of vital importance through the experience of ages.

We do not forget our linguistic descendance from the Sanskrit and we regret not being able to use it. But we know Indian poetry and philosophy and religion and we are aware of the intellectual heritage that inspires your education combined with modern achievements.

Nations can progress effectively if they respect their own history and keep their particular character.

And this is mainly the mission of National Universities.

In this spirit the University of Athens wishes to you many centuries of glorious life.

Very sincerely yours,
Sd/-G.P. Oikonomos
Rector of the University of Athens.

UNIVERSITY OF OXFORD [ENGLAND]

Christ Church,
Oxford.
August 17, 1949.

Dear Vice-Chancellor

I have received your letter of July 7, and note with interest that the Gurukula University will celebrate its Golden Jubilee in March of next year. It is a worthy achievement that this experiment in Vedic education, conceived by Swami Dayanand and brought into being by Swami Shraddhanand, should now have reached the fiftieth year of its existance; and I take the opportunity of sending from the University of Oxford a cordial message of good wishes for the future.

Belive me,

Yours sincerely,
Sd/–John Fowl
Vice-Chancellor.

CAMBRIDGE UNIVERSITY

The Lodge,
Pembroke College,
Cambridge.
13th August, 1949.

Dear Vice-Chancellor,

As Vice-Chancellor-elect of the University of Cambridge, I have pleasure in sending a message of good-will to the Gurukula University on the occasion of its Golden Jubilee.

May the good work of the past 50 years be maintained and expanded and may you contribute with increasing vigour to the disinterested pursuit of learning which is the common aim of all universities.

Very faithfully yours,
Sd/–S.C. Roberts.

UNIVERSITY OF LONDON, W.C.I.

School of Oriental and
, London.
mber, 1949.

Dear Mr. Vic

It is a g other scholars in congratulat npletion of its fiftieth year a For all those who are intere the indigenous systems of I bilee will be of importance. M belief that the Gurukula Uni her the ancient systems of edu ed in the West into a system eat Dominion of India.

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rely,
Turner,
or.

irmingham.
mber, 1949.

My dear Vice-

I was int that the Gurukula University will celebrate its Jubilee next year.

There is hardly time to bring your letter officially before Senate as it does not meet during the vacation, but my colleagues would, I know, wish me to send you greetings on their behalf and to wish your University continued success and prosperity.

Yours sincerely,
Sd/–Raymond Prustley
Vice-Chancellor

UNIVERSITY OF OXFORD [ENGLAND]

Christ Church,
Oxford.
August 17, 1949.

Dear Vice-Chancellor

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Yours sincerely,
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Vice-Chancellor.

NIVERSITY

The Lodge,
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13th August, 1949.

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Very faithfully yours,
Sd/–S.C. Roberts.

UNIVERSITY OF LONDON, W.C.I.

School of Oriental and
African Studies, London.
12th September, 1949.

Dear Mr. Vice-Chancellor,

It is a great pleasure to me to be able to join with other scholars in congratulating the Gurukula University on the completion of its fiftieth year and the celebration of its Golden Jubilee. For all those who are interested in educational experiments based on the indigenous systems of India the occasion of this Golden Jubilee will be of importance. May I venture to express my hope and belief that the Gurukula University will play its part in welding together the ancient systems of education with those which have been developed in the West into a system which will be the best possible for the great Dominion of India.

I am, my dear Mr. Vice-Chancellor,
Yours sincerely,
Sd./ R.L. Turner,
Director.

UNIVERSITY OF BIRMINGHAM.

Birmingham.
19th September, 1949.

My dear Vice-Chancellor,

I was interested to have your letter and to hear that the Gurukula University will celebrate its Jubilee next year.

There is hardly time to bring your letter officially before Senate as it does not meet during the vacation, but my colleagues would, I know, wish me to send you greetings on their behalf and to wish your University continued success and prosperity.

Yours sincerely,
Sd/–Raymond Prustley
Vice-Chancellor

UNIVERSITY OF SHEFFIELD [ENGLAND]

The University,
Sheffield, 10.
September 7, 1949,

Dear Vice-Chancellor,

Having read with interest the account of the Gurukula University which you have kindly sent with your letter of 6th July 1949, I send with pleasure congratulations upon the advent of the Golden Jubilee of your University, and all good wishes for the University's continued generating of fruitful peace.

Yours sincerely,
Sd/- J. I. O. Masson,
Vice-Chancellor.

UNIVERSITY COLLEGE OF THE SOUTH-WEST,

Exeter.
August 23, 1949,

Dear Vice-Chancellor,

I have received your letter of 6th July.

I desire on behalf of the college to offer you and the University of which you are the head warm congratulations on the attainment of its Jubilee.

There has never been a time when the Universities of the world have had so heavy a responsibility in learning and teaching, or when students have had more to gain by resorting to them.

I wish you a most prosperous future.

I am,

Yours faithfully,
Zohn Murray.
Principal.

EDINBURGH UNIVERSITY [SCOTLAND]

The Old College,
South Bridge,
Edinburgh, 8.
8th August, 1949.

My Dear Vice-Chancellor,

I am happy to receive your letter of 6th July in which you intimate that the Gurukula University will celebrate its Golden Jubilee in March 1950 , and invite me to send a message for publication in your festival brochure.

On behalf of my colleagues on the Senatus Academicus I have pleasure in conveying to you our warmest greetings and congratulations at this time, and of expressing our sincere hope that the Gurukula University may continue in future years to make progress in developing the field of indigenous education in India.

I am,

Yours sincerely,
Edward Appleton,
Principal and Vice-Chancellor.

UNIVERSITY OF DUBLIN

Provost's House,
Trinity College,
Dublin.
1st September, 1949.

Dear Mr. Vice-Chancellor,

It is with great pleasure that I convey to you the congratulations and good wishes of the University of Dublin and Trinity College. We

are a much older institution and we realise what struggles a University has to make to prove to the world its worth. I am confident that your University, with the enthusiasm and high aspirations of youth, will make good the great purpose that it is destined fo fill among the Universities of India and the world.

Yours truly,
Sd/- E.H. Altor.

BONN UNIVERSITY [GERMANY]

Der Rektor,
Der Universitat Bonn.

Bonn, August 30, 1949.
Joachimstrasse 6- Ruf 5121.

Sehr verehrter Herr Vizekanzler,

Zu ihrem Goldenen Jubilaum begluckwunscht die Rheinische Friedrich-Wilhelms-Universitat die Universitat Gurukula in Kangri auf das herzlichste. Seit ihrer Grundung vor 50 Jahren ist die Universitat Gurukula zu einer Pflanzstatte der klassisch-indischen Kultur geworden. Sie erweist damit als Tragerin des altindischen Bildungs ideals nicht nur Indien, sondern der ganzen Welt einen grossen Dienst. Die Rheinische Friedrich-Wilhelms-Universitat in Bonn kann der Universitat Gurukula zu ihrem Jubelfest nichts Besseres und Schoneres wunschen, als dass sie alle Zeit ihr segensreiches Wirken zum Wohl und Ruhm der indischen Kultur und des indischen Geistes und damit zum Wohl der Wissenschaft und der Menschheit in Frieden pflegen und erweitern moge.

Mit den verbindlichsten Empfehlungen

Sd/–Prof. D. Martin Noth
Prorektor

अनुवाद

वोन, ३० अगस्त १६४६,
जोआखिम-पथ ६,
टेलीफोन नं० ५१२१.

श्री अध्यक्ष,
वोन विश्वविद्यालय
जर्मनी की ओर से,

अति सम्माननीय कुलपति महोदय,

राईन नदी पर स्थित यह फ्रीडरिक-विल्हेल्म विश्वविद्यालय; गुरुकुल विश्वविद्यालय कांगड़ी की स्वर्ण-जयन्ती के अवसर पर हार्दिक मङ्गल कामना प्रकट करता है। ५० वर्ष से आपका गुरुकुल विश्वविद्यालय प्राचीन भारतीय संस्कृति का उद्यान वन गया है।

आपका विश्व-विद्यालय केवल भारत के लिए ही प्राचीन भारतीय रचनात्मक आदर्शों का वाहक नहीं है, अपितु वह सारे संसार की एक महान् सेवा कर रहा है। यह राईन नदी और वोन नगर स्थित फ्रीड्रिक-विल्हेल्म विश्वविद्यालय आपके गुरुकुल विश्वविद्यालय की स्वर्ण-जयन्ती के अवसर पर इससे और अधिक सुन्दर क्या कामना कर सकता है कि वह सर्वदा अपने कल्याणात्मक कार्यों से भारतीय संस्कृति और भारतीय आत्मा की प्रशस्ति और शिव के लिये तथा उसके द्वारा विज्ञान और मानवता के क्षेम और शान्ति को पुष्ट करे और बढ़ावे।

प्रगाढ़ शुभेच्छाओं के साथ
प्रोफेसर मार्टिन रोथ
वाइस-चान्सलर

UNIVERSITY OF WURZBURG [GERMANY]

Der Rektor
Der Julius-Maximilians-Universitat.

Wurzburg.
Den 20 September, 1949.

Sehr geehrter Herr Pandit Indra Vidyavachaspati !

Zur Feier des 50-jahrigen Jubilaums im Marz 1950 ubersende ich der Gurukula-Universitat die GruBe der Julius-Maximilians-Universitat Wurzburg.

In Zeiten geistiger und moralischer Verwirrung, in denen die Intelligenz Indiens in Gefahr geraten war, einem kulturellen Nihilismus anheimzufallen, hat es sich die Gurukula-Universitat zur Aufgabe gestellt, das alterprobte und geheiligte Ideal vedischer Weisheit aufrecht zu erhalten. Sie hat die groBe Bedeutung der Erziehung des Einzelnen fur den Aufbau einer friedlichen und gerechten Gesellschaft erkannt und scheint schon durch ihre auBere Lage in jenem Teil Indiens, der sich von jeher durch die Ausbildung starker Personlichkeiten durch system atische Willensschulung ausgezeichnet hat, dazu vorbestimmt, das Bildungs ideal zu verfechten, das in dem rechten Lebenswandel und in dem kompromi Blosen Streben nach Verinnerlichung des gesamten individuellen Lebens die Losung aller Probleme der Gemeinschaft von der Einzelpersonlichkeit her erblickt.

In ihrem idealen Bestreben wunscht die Julius-Maximilians-Universitat ihrer indischen Schwester aufrichtig und von ganzem Herzen vollen Erfolg und eine weitere gluckliche und erfolgreiche Entwicklung.

Hochachtungsvoll
Sd/- Schroder
Prorektor.

अनुवाद

चान्सलर,
जूलियस माक्सिमिलियन विश्वविद्यालय,
वुर्त्सबुर्ग (जर्मनी) की ओर से.

अति सम्माननीय श्री पं. इन्द्र विद्यावाचस्पति,

मार्च १९५० में मनाये जाने वाले जयन्ती के महोत्सव पर, जूलियस माक्सिमिलियन विश्वविद्यालय, वुर्त्सबुर्ग (जर्मनी) गुरुकुल विश्वविद्यालय कांगड़ी को अपने प्रणाम भेजता है।

उस समय जबकि आत्मिक और मानसिक विश्रृंखलता अपनी जड़ जमा रही थी और भारतीय प्रगल्भता भय में पड़ी हुई थी और जबकि सांस्कृतिक नास्तिकता जोर पकड़ चुकी थी, यह गुरुकुल विश्वविद्यालय के जिम्मे पड़ा कि वह भारतीय वैदिक ज्ञान को आलोकित रखे। यह प्रकट है कि वैदिक ज्ञान शान्ति और न्याय की नींव पर व्यक्ति और समाज के निर्माण में बहुत माने रखता है और जो ज्ञान अब भी भारत के प्रत्येक भाग में विदित और प्रकाशमान है तथा जिस ज्ञान के द्वारा आत्मा का नियमन कर महान विभूतियों ने मार्ग-दर्शन किया है एवं उसी ज्ञान द्वारा अन्तर्वृत्ति होकर, बाह्य वस्तुओं से जीवन में बिना समझौता किये समस्त वैयक्तिक और सामाजिक जीवन की समस्याओं का एकमात्र हल किया है। उसी ज्ञान में इतना बल है कि उसके सहारे एक भी महान् आत्मा संसार का उद्धार कर सकती है।

जूलियस माक्सिमिलियन विश्वविद्यालय अपने भ्रातृ विश्वविद्यालय के आदर्शपूर्ण प्रयत्नों के लिए पूर्ण हृदय से मंगल कामनाएं प्रकट करता है कि आपका विश्वविद्यालय पूर्ण सफलता और कल्याणकारी विकास को प्राप्त करे।

उच्च सन्मान के साथ,
आपका
श्रोडर.
वाइस-चान्सलर.

UPPSALA UNIVERSITY [SWEDEN]

Uppsala,
Sept. 21, 1949.

Mr. Vice-Chancellor,

Informed that the University of Gurukula is going to celebrate its fiftieth anniversary in Macrh next year, I wish to express to you my sincere congratulations hoping that the University may succeed and flourish to the benefit of the higher education and to the prosperity of coming generations in your country.

Yours sincerely,
Sd/-

Rector of the University of Uppsala.

UNIVERSITY OF BERN [SWITZERLAND]

Bern, den 30 . 8 . '49

Mr. Vice-Chancellor,

We have learnt with pleasure that your University has existed now during 50 years and will soon celebrates its Jubilee. We congratulate you on this occasion and express the wishes for a happy future.

We remain, dear Sir,

Yours truly,

Sd/ W. H. Schopfer.

Rector.

LISBON UNIVERSITY [PORTUGAL]

O Reitor Da Universidade De Lisbon felicita a Gurukula University Kangri pela celebracao do seu proximo 50°. aniversario e deseja- lhe as maiores prosperidades e venturas.

अनुवाद

चान्सलर, लिसबन विश्वविद्यालय. (पुर्तगाल) गुरुकुल विश्वविद्यालय कांगड़ी के आगामी ५० वर्षीय वार्षिक महोत्सव पर उसकी उन्नति और सफलता के लिए अपनी मंगल कामनाएं भेजता है।

UNIVERSITY OF THE WITWATERSRAND

Milner Park,
Johannesburg,
5th November, 1949.

Dear Mr. Vice-Chancellor,

It is with very great interest that I have read your letter No. 10/82 of 25th July, 1949, and the brochure which accompanied it.

On behalf of my Council and Senate, I wish to convey to your University our warmest congratulations on the success of its 50 years work, and our earnest hope for a prosperous future. We realise how difficult it is for you to get adequate funds for the maintenance of your work, but we hope that the great success you have achieved during the last fifty years will commend your appeal to all forward thinking Indian statesmen and nationals.

Once more wishing you every success,

I remain,
Yours sincerely,
Sd/- H.R.Raikes.
Vice-Chancellor.

UNIVERSITY OF CAPE TOWN

Administrative Offices
University of Cape Town
Rondebosch, C. P.
17th October, 1949.

Dear Vice-Chancellor,

On behalf of the University of Cape Town I have much pleasure in conveying to you, as the Vice-Chancellor of the Gurukula Uni-

versity, our congratulations on the completion of your 50 years service and best wishes for your future.

We recognise that the basis of the educational methods of your University may differ widely from ours, but we feel assured that our ultimate aims are the same. We, therefore, offer you our hopes that you will achieve the ideals which have stimulated you in the past and that you will be enabled to develop them to the glory of your country and to the benefit of mankind generally.

Yours sincerely,

Sd/- Thos.B.Davie, M.D., FRCP

Principal & Vice-Chancellor

UNIVERSIY OF MALAYA

Raffles College,

Singapore.

24th September, 1949.

Dear Vice-Chancellor,

I was interested to hear that the Gurukula University Kangri will celebrate its Golden Jubilee in March 1950.

I have very great pleasure in conveying to you the congratulations and good wishes of the University of Malaya on this important occasion.

Yours sincerely,
Sd/. G.W. Alla.
Vice-Chancellor.

THE UNIVERSITY OF MELBOURNE

Melbourne, No. 3,
5th September, 1949.

Dear Vice-Chancellor,

I acknowledge your kind letter of July 25th.

I send you with the greatest pleasure the good wishes of this University on your Jubilee. I trust that your next 50 years will see a constant development of your prosperity and an equally constant growth of the relationship between your country and ours–a growth which we will do all we can to foster.

Yours sincerely,
Sd/- J.D.G. Medley,
Vice-Chancellor.

THE UNIVERSITY OF QUEENSLAND

Brisbane,
26th September, 1949.

Dear Vice-Chancellor,

The Senate of the University of Queensland notes with pleasure that the University of Gurukula will be celebrating its Golden Jubilee in March, 1950.

In conveying the congratulations of the University of Queensland on the scholastic achievements and remarkable progress revealed in the brochure "Gurukula at a Glance", the Senate sends its cordial good wishes to the University of Gurukula for a future worthy of the foundations laid during the past fifty years.

Yours sincerely,
Sd/-
Vice-Chancellor

COLUMBIA UNIVERSITY

[in the City of New York.]

September 7, 1949.

My dear Vice-Chancellor,

On behalf of Columbia University I send to you and to Gurukula University Kangri most cordial greetings on the eve of celebration of its Golden Jubilee.

We rejoice that through these years of achievement your University has continued to bring the arts and sciences to the youth of India. An educated citizenry is that important responsiblity given every University and once achieved the hope for harmony and peace of nations is ever closer at hand. Gurukula University has long been diligently carrying forward those responsibilities.

With expressions of high regard,

Faithfully yours,
Sd/-Richard Herpers
Secretary to the University.

NEW YORK UNIVERSITY

Washington Square,
New York 3, N. Y.
September 20, 1949.

Dear Mr. Vidyavachaspati,

I have the honour to acknowledge your letter of July 13, 1949 informing us that in the coming month of March the Gurukula University will complete its 50th year and celebrate its Golden Jubilee. This will be an event of interest not only to your immediate constituency but to sister institutions of higher learning the world over who have become aware of the importance of the educational services which your University has rendered and of the enlarged opportunities for service which now lie before it.

Advances of the 20th century in terms of improved physical means of transit and communication have brought distant peoples closer together in physical terms, a situation which imposes upon educational establishments the profound responsibility of helping bring these peoples more closely together intellectually and spiritually. Those who hold forth the most impregnable hope for a world in which durable peace at last shall dwell look upon the institutions of higher learning of various countries of the earth as agencies through which such expectation may most likely be fulfilled.

Gurukula University, firmly built upon traditions of notable service to its own locality, has in recent years exhibited extraordinary initiative and resourcefulness in recognizing the tenets of Western culture and civilization, so that we of the Western hemisphere now join with peculiar satisfaction in saluting Gurukula University upon its Golden Anniversary and in expressing the hope that in the years to come it may be favoured abundantly with prosperity for the

good of the common cause of human enlightenment and progress.

Respectfully,
Sd/-
Vice-Chancellor and Secretary.

CORNELL UNIVERSITY

Office of the President,
Ithaca, New York.
October 17, 1949.

Dear Vice-Chancellor,

Cornell University takes pleasure in sending greetings and congratulations to your institution as it celebrates completion of fifty years of service to the people of India. We wish you continued success in grasping the even greater opportunity that will be yours in the future.

No matter what the social and political changes which history compels us to accept, no matttr what other institutions rise or fall, the one abiding and for ever indispensable institution is the University. Without it there is no light and no progress. Gurukula University celebrates its Golden Jubilee as a distinguished member of a great company of universities dedicated to truth and the freedom of mind, body, and spirit.

Sincerely yours,
Sd/-
Acting President,

VASSAR COLLEGE AT POUGHKEEPSIE, NEW YORK

The trustees and faculty of Vassar College send cordeal greetings to Gurukula Uuiversity Kangri, Hardwar, (India) and best wishes for continued service in the advancement of learning to the Chancellor,

the board of trustees, the faculty and students and present their message of congratulation on the occasion of the fiftieth anniversary.

Poughkeepsie, New York,

United States of America.

November the 15th, 1949. Sd/– Sant Gibson Blanding

President.

THE AMERICAN UNIVERSITY

[College of Arts and Sciences.]

Massachusetts and Nebraska Avenues,

N.W. Washington 16, District of Columbia.

October 4, 1949.

Dear Vice-Chancellor,

It is a pleasure to convey greetings to Gurukula University Kangri on the occasion of your Golden Jubilee. May your good work continue in the interests of the youth of your land. We have read your brochure with admiration. Blessings be yours as the further years unfold.

Sincerely yours,

John E. Bentley

Dean.

SWARTHMORE COLLEGE, SWARTHMORE, PA.

President's Office,

15th October, 1949,

Dear Mr. Vice-Chancellor,

On behalf of Swarthmore College, Swarthmore, Pennsylvania,

U. S. A., I send greetings and best wishes to Gurukula University on the occasion of the fiftieth anniversary of its founding. In every country of the world education is the one great hope for the future.

We hope that Gurukula University will continue the fine work which it has been doing and that the next fifty years will see an enhancement of its influence for good, not only in India but throughout the world.

Very truly yours,
Sd/- John W. Nason,
President, Swarthmore College.

UNIVERSITY OF MICHIGAN

Ann Arbor
President's Room,
October 10, 1949.

My dear Sir,

I am transmitting to you on behalf of the University of Michigan our sincere felicitations upon the completion of the fiftieth year by the Gurukula University. We are impressed by the lofty ideals of your institution and the simplictiy and directness of your methods. In all earnestness we join in wishing you continued success and prosperity.

Sincerely yours,
Sd/- Alexander G. Ruthven,
President.

UNIVERSITY OF ILLINOIS

Office of the Vice-President
Chicago Professional College, Chicago.
October 11, 1949.

Dear Sir,

Please accept my heartiest and most sincere congratulations

and best wishes on the occasion of the celebration of the Golden Jubilee of Gurukula University.

If man is to achieve that peace and prosperity that is commensurate with his potential dignity and purpose, it will be through the wide distribution of the right kind of education— education of the mind, body and spirit. In the formulation and presentation of the right kind of education, the educators of the world must cooperate as friendly brothers toward the attainment of a common goal.

The great work and the incalculable amount of good contributed during the past fifty years by Gurukula University is well known. Let us hope and strive so that the means for enlarging the contributions of the university to the welfare of the people of India will be provided.

Yours sincerely,
Sd/- A.C. Ivy, Ph.D., M.D.
Vice-President.

SMITH COLLEGE, MASSACHUSETTS [U.S.A.]

Office of the Vice-President,
Smith College.
Northampton (Mass.)
October 12, 1949.

My dear Sir,

I learn with interest that Gurukula University is celebrating its Golden Jubilee during the coming year. Never before in the history of the world has higher education been more relevant to the needs and happiness of mankind, and never has it been more desirable for universities and colleges in different parts of the great web of inter-relationships which bind them together. This is a time in which all of our resources of patience, intelligence and training

are badly needed. As we celebrate the accomplishments of the past, we can look forward to continued progress in the future.

As president of Smith College I am most happy to congratulate you on your recognition of the value of learning, and to send you our warmest wishes for continued success in the advancement of scholarship and of teaching.

Very sincerely yours,
Sd/-
President.

THE UNIVERSITY OF NEW BRUNSWICK

[Fredericton, N. B.]

Office of the President,
New Brunswick.
September 28, 1949.

Dear Mr. Vice-Chancellor:

I take great pleasure, on behalf of the University of New-Brunswick, in Fredericton, New Brunswick, Canada, in extending sincere congratulations to you and your colleagues on Gurukula University's Golden Jubilee, and good wishes for the continued prosperity and success of the university's work in India. It is our earnest hope that the university may make a great contribution to the national life of your great country.

Yours very truly,
Sd/- A.W .Truman,
President.

QUEEN'S UNIVERSITY.

Queen's University,
Kingston, Ont.
September 20, 1949.

Dear Mr. Vice-Chancellor,

Queen's University in Canada sends warm greetings to Gurukula

University in India on the completion of fifty years of academic life. We extend hands across the sea in congratulation. The responsibilities on universities are heavy in our day, for the world needs direction which universities must give if they are faithful to their trust.

May Gurukula University go forward to the next fifty years with courage and hope. Queen's University wishes you well.

Very sincerely yours,
Sd/- R.C. Wallace,
Principal and Vice-Chancellor

THE UNIVERSITY OF BRITISH OLUMBIA

[Vancouver, Canada]

October 3, 1949.

Dear Mr. Vice-Chancellor,

It is a great pleasure to extend to you and to the faculty and student body of Gurukula University the sincere congratulations of the University of British Columbia on the occasion of the celebration of your Golden Jubilee. It is, I know, an occasion of great importance to all the founders of the university. It is, however, also an occasion of importance to the community of scholarship on which so much in our contemporary world depends.

For both these reasons I should like on behalf of the student body and faculty of the University of British Columbia to extend our greetings and best wishes to Gurukula University on the completion of this first half century of growth and development and to add to those greetings our best wishes for many years of expending influence in the future.

Yours sincerely,
N.A.M. Mackenzie.

THE CHARLES UNIVERSITY, PRAGUE

Prague (Czechoslovakia),
December 1st, 1949.

The Rector of the ancient Charles University in Prague, which last year celebrated its 600th anniversary, sends fraternal greetings and congratulations to your university on the occasion of your Jubilee. At a time when your glorious country was under the shadow of a foreign Power there arose in your nation great men who were inspired by the sublime idea of bringing up the sons of your people in your proved and tested national tradition, of educating them in the principles of European science, and yet of not estranging them either from their natural life or from the spirit of the ideals of the old Gurus. In this way grew up Santiniketan of Rabindranath Tagore, Ashram of Mahatma Gandhi and especially your Gurukula Vishvavidyalaya, founded fifty years ago by Swami Shraddhananda.

The Charles University, where a chair of Sanskrit was founded at almost the same time as your university, rejoices with you in these days and for the days to come wishes you much success.

Sd/-	Sd/-
Rector.	*University Notary*

FROM OTHER INSTITUTIONS

ALL INDIA CONGRESS COMMITTEE

7, Jantar Mantar Road, New Delhi.

President:

B. Pattabhi Sitaramayya

General Secretaries:

Shankarrao Deo.

Kala Venkata Rao.

19 Canning Lane,

Date, 18th October, 1949.

How soon time passes or really flies is indicated by the fact that the Gurukula VisvaVidyalya, Kangri, Hardwar, is presently celebrating its Golden Jubilee. Half a century has elapsed since it was founded and during these years, the arduous work that it has done to raise a class of men charged with the spirit of service and sacrifice, can not escape the meed of praise due to it in recounting the history of India's emancipation and reconstruction. All honour to the galaxy of patriots I had almost said patriarchs who have helped to hasten the advent of that divine event–the establishment of the freedom of India through their labours, understanding and imagination.

I am sure all institutions whose foundations are well and truly laid have only beginning but not an end and like the Chiran-

jeevis of the Indian epics, the Gurukula University will be an institution spreading its mellow light all round so dispelling the darkness that has supervened over the nation in the last 150 years and more, and I must say in the last 1,000 years, and rehabilitating the ancient Samskriti and Sabhyata of Bharatwarsha.

Sd/– B. Pattabhi Sitaramayya,
President,
Indian National Congress.

ALL INDIA HINDU MAHASABHA

Hindu Mahasabha Bhawan,
322/1 Sadashiv,
Poona 2.
15th Aug., 1949.

Dear Sir,

I am in receipt of your letter dated 5th August, 1949.

I was exceedingly glad to note there-from that the Gurukula University would be completing its fiftieth year and would be celebrating its Golden Jubilee in March next.

There can be no doubt that the Gurukula University has its own special place and importance in the sphere of national education and has achieved success therein which it can justly be proud of.

I heartily wish it every success in all its activities and undertakings.

With kind regards,

Yours sincerely,
L.B. Bhopatkar.
President,
A.I. Hindu Mahasabha

हिन्दी साहित्य सम्मेलन, प्रयाग

पत्र-संख्या ७४२८
प्रयाग, तिथि १६, ५, २००६ वि०

प्रिय महोदय,

आपका २८, ८, ४६ का १६३४ संख्यक अंग्रेजी परिपत्र प्राप्त हुआ। यह जानकर स्वभावतः प्रसन्नता हुई कि मार्च में आपके विश्वविद्यालय की स्वर्णजयन्ती होने जा रही है। पिछले पचास वर्षों के जीवन में गुरुकुल कांगड़ी ने हमारे देश में राष्ट्रियता तथा देश-प्रेम के साथ साथ सांस्कृतिक पुनरुत्थान का जो गौरवपूर्ण कार्य किया है वह अभिमान के साथ स्वीकार करने की वस्तु है। कोई भी ऐसा राष्ट्र-प्रेमी व्यक्ति न होगा जिसे आपकी इस पवित्र संस्था के उज्वल भविष्य के प्रति गहरा विश्वास न हो। शताब्दियों के अनन्तर प्राप्त स्वतन्त्रता के इस नवयुग में वह दिनानुदिन अपने उद्देश्यों को चरितार्थ करती हुई आगे बढ़ती रहे, यह हमारी हार्दिक कामना है।

भवदीय
(ह०) बलभद्रप्रसाद मिश्र
प्रधानमंत्री

नागरी प्रचारिणी सभा, काशी

कौन ऐसा देश-भक्त है जिस के हृदय में गुरुकुल कांगड़ी के प्रति श्रद्धा और स्नेह का भाव न हो। कठोर कठिनाइयों के रहते हुए भी यह संस्था सदा प्रगतिशील रही है। इसमें सहस्त्रों छात्रों ने शिक्षा पाकर अपने ज्ञान और चरित्र-बल से देश और विदेश में भारत का नाम उज्वल किया है। वैदिक वाङ्मय को सुसम्पन्न करने के प्रथम लक्ष्य को सामने रखते हुए इसके द्वारा हिन्दी को जो प्रबल प्रोत्साहन मिला है, वह स्वर्णाक्षरों में लिखा जाना चाहिये। स्वर्गीय स्वामी श्रद्धानन्दजी ने जब हिन्दी को माध्यम बनाकर इस संस्था में शिक्षा देना प्रारम्भ किया था तब लोगों को क्या यह विश्वास होता था कि इस की स्वर्ण-जयन्ती तक हिन्दी राष्ट्र-भाषा हो जायगी ?

पुण्यात्माओं का व्रत असफल नहीं होता, उनके स्वप्न सच्चे सिद्ध होते देखे गए हैं। संसार का इतिहास इस का साक्षी है। हमारे देश में गुरुकुल कांगड़ी भी एक ऐसी ही ऐतिहासिक महत्वपूर्ण संस्था है।

(ह०) रामनारायण मिश्र
संस्थापक

राष्ट्रभाषा–प्रचार समिति

वर्धा (सी०पी०)
ता० १८ जुलाई '४६

मान्यवर,

आपका २८--७ का पत्र मिला। यह जानकर हार्दिक प्रसन्नता हुई कि गुरुकुल अपनी स्वर्ण-जयन्ती मनाने जारहा है।

राष्ट्रिय शिक्षा के प्रथम सफल प्रयत्न के रूप में गुरुकुल कांगड़ी ने देश और समाज की जो सेवा की है वह सर्व विदित है। मैं गुरुकुल की स्वर्णजयन्ती के इस पुण्य अवसर पर उस का सादर अभिनन्दन करता हूं।

आशा है, गुरुकुल का भविष्य उस के अतीत से भी उज्वलतर होगा।

शुभेच्छुः

आनन्दः

BHANDARKAR ORIENTAL RESEARCH INSTITUTE.

Deccan Gymkhana, Poona 4 (India)

21st July, 1949.

Dear Sir,

I am very glad to have your letter No: 880 of 12-7-1949 and to learn that your university would complete its fiftieth year in March 1950 and celebrate its Golden Jubilee. This occasion will be of unique importance in the history of indigenous educational experiments in India. The founders of the Gurukula University were prompted by the noblest ideals of our ancient Indian system of education, which was responsible for the vast mass of Sanskrit and Prakrit literature represented by the excellent works in the different branches of learning.

In spite of the ravages of time the best thought of our ancient Indian civilization has remained intact for more than 3000 years. It is a pity that the system of education, which was responsible for this vast and varied literary production, should be replaced by a foreign system and Indians should be strangers to the great store-house of their knowledge preserved in Sanskrit and allied languages.

Your university was started at a time, which was quite adverse for the pursuit of old ideals owing to the craze in the country for the English education, which, to a certain extent, denationalized even our best minds and made them subservient to the political needs of our foreign rulers. It is, therefore, my bounden duty to express my sense of deepest admiration for the efforts of the founders of your university, who have held aloft the torch of our ancient knowledge and kept it burning brighter and brighter during the last fifty years. Every citizen of this FREE INDIA must feel proud of your National University for this heroic achievement. Let me strongly hope that our national government which stands for the best ideals of Indian life and culture gives due recognition to the laudable work of your university and supports it by substantial grants from the national revenue, on which it has a just claim in view of its self-sacrifice and sustained hard work in the sphere of national education for no less than half a century.

On behalf of myself and also this Institute I send you and your colleagues my best wishes and blessings not only for the success of your Golden Jubilee celebrations but also for ever increasing prosperity for your university— the fountain head of national education undefiled.

With kindest regards,

Yours sincerely,
P.K. Gode,
(Prof. P.K. Gode M.A.)
Curator.

ALL INDIA AYURVEDIC CONGRESS.

President:

Dr. A. Lakshmi Pathi,
B.A.,M.B.&C.M., Bhishagratna.

43, Harris Road,
Madras.
5th Oct, 1949.

I have been in touch with the good work done by the Gurukula University, Kangri. I had the good luck to work with some of its graduates, whom I consider as a pride of India.

I wish the institution all success.

Sd/- A.Lakshmi Pathi.

KALKSHETRA, ADYAR, MADRAS.

Adyar, Madras, 20
August 4, 1949.

Kalkshetra, Adyar, Madras, greets the Gurukula University of Hardwar, on the attainment of its Golden Jubilee. This is a notable achievement in the face of foreign domination of India's education: and it is to be hoped that since education is now in Indian hands, the scope and influence of the university will be greatly extended.

Sd/- James H. Cousins
Vice-President.

FROM FOREIGN DIPLOMATS IN INDIA.

EMBASSY OF THE REPUBLIQUE FRANCAISE

Ambassade De France

Aux indes

New Delhi, 13th October, 1949.

I am glad to address you on the occasion of the fiftieth anniversary of the Gurukula University my heartiest wishes.

The teaching that you have given, the way of living that is proposed to the students of this university put into practice the famous sentence "Mens sana in corpore sano" (A sound mind in a healthy body).

Your educational system maintained for long by your university, can be amongst other testimonies of the kind, a great source of pride for India.

The illness from which the world suffer, takes its origin in national hysterias which closer contacts between the intellectual "elites" of the world nations will help curing.

Ambassador for France.

EMBASSY OF THE REPUBLIC OF CHINA

New Delhi.
November 2nd, 1949.

The Gurukula University, Hardwar, deserves high appreciation for its persistent endeavour in preserving and promoting the best of the classical traditions in Indian culture and life. On the happy occasion of its Golden Jubilee, I wish to offer the university my hearty greetings and best wishes for its further progress and greater achievement.

Chia-Luen Lo
Ambassador of China to India.

OFFICE OF THE HIGH COMMISSIONER FOR CANADA

New Delhi,
17th October, 1949.

It gives me great pleasure to extend to the Chancellor, Professors and members of Gurukula University my warmest congratulations on the forthcoming celebration of the Golden Jubilee of the university.

A university is a citadel of wisdom dedicated to the youth of a country for the sacred purpose of enlightening the citizens of tomorrow. The responsibilities are huge, but the task is a necessity. To those who accept the challenge, one must pay respect; for all who are successful, one cannot but show admiration.

Gurukula University is now a half century old. Its very existence and development over such a period of time is evidence of successful enterprise.

I, therefore, wish to pay tribute at this time to Gurukula University with the hope that a successor of mine will have the honour to repeat this honoured gesture in another fifty year's time.

Yours sincerely,
Sd/- Richard
Acting High Commissioner.

ROYAL NETHERLANDS EMBASSY

New Delhi, October 10, 1949.

Dear Sir,

Reference is made to your letter of September 30, 1949, regarding the celebration of the Golden Jubilee of the university.

The importance of good education being universally accepted as forming the basis of all development to better and higher standards of life, it is with genuine pleasure that I wish, on behalf of the Royal Netherlands Ambassador, who is at present absent from Delhi, to congratulate you at the completion of the fiftieth year of existance of the Gurukula University.

May I add to these congratulations my hope that your university will move forward on its path of enlightening the youth of your great country.

For the Ambassador,
Sd/-Dr. J.H. Zeeman,
Counsellor.

ROYAL THAI LEGATION

15 Aurangzeb Road,
New Delhi,
October 6, 1949.

Dear Sir,

I thank you for your letter No. 18856 dated September 30, 1949.

It gives me great pleasure to congratulate the Gurukula University Kangri at Hardwar for its achievements during the past fifty years and to wish it every success in its educational aims and cultural ideals for the future.

Yours truly,

Sd/- Thanat Khoman,
Charge d' Affaires for Thailand in India

आयुर्वेद महाविद्यालय

Ayurved College

गोशाला

Gurukula Dairy

FROM
THE GOVERNORS OF INDIAN PROVINCES.

THE PUNJAB

Barnes Court, Simla.
November 16, 1949,

I send my greetings and felicitations to the Gurukula Vishwa-vidyalaya Kangri, Hardwar, on the auspicious occasion of its Golden Jubilee. The child of to-day is the citizen of to-morrow, and what our citizens are so our nation shall be. Situated in beautiful surroundings, this residential Gurukula teaches those ideals which make for good citizens religious-minded, reverent towards ancient Hindu religion and culture, and yet not ignorant of modern science and civilization, disciplined in mind and body, and full of character, simplicity and spirit of service. There may be some risk of this type of education, excellent as it is as a foundation for good life and good citizenship, tending to a certain degree of rigid, narrow-minded and intolerant outlook, but I am sure that this danger is being safeguarded. Many have laboured hard and given freely of their time and money to make the Gurukula the success it has been, and it is only fit that on this great and memorable occasion we should pay tribute to them. It is through their efforts that this institution has

grown from strength to strength during the last fifty years of its existence. May the Gurukula have ever-increasing success as more years roll by, and may it continue to impart education with adaptations, if necessary, to suit Independent India, which will produce citizens worthy both of the Gurukula and our country.

Sd/- C.M. Trivedi,
Governor, East Punjab.

THE UTTAR PRADESH (U.P.)

Governor's Camp,
24th November, 1949.

Although I have no personal acquaintance with the work being done at the Gurukula University, I have heard a great deal about it. It is essential that in a country like ours, everything possible should be done to preserve our cultural heritage. It is true we cannot live in the past, but a synthesis of ancient culture and Western learning is possible to be achieved, as the Gurukula University, in the course of its fifty years' existence, has shown. We can neither afford to forget the past nor ignore the present, and the work being done at the university is of special interest to all educationists in the country.

Sd/- H.P.Modi
Governor.

BIHAR

Governor's Camp,
Bihar.
Sept. 14, 1949.

I congratulate the Board of Management of Gurukula University, Kangri, on the auspicious occasion of the Golden Jubilee of the

Gurukula. It is a pity that late Swami Shraddhanand of revered memory is not in this world to join in the auspicious celebrations. This unique institution has worked steadfastly and devotedly to keep up before their students the highest ideals of life preached by the Rishis in the Vedas and other holy books. It has supplied India with public workers in various fields of national activities, and they have acquitted themselves creditably. Its record of service to the cause of education itself is such as to make the founders of the institution feel proud of it. I wish it a still more glorious career of cultural service in the future.

Sd/- M.S. Aney,

Governor of Bihar.

BOMBAY

Government House,
Ganeshkhind, Poona.
September 7, 1949.

I congratulate the Gurukula University on the completion of its fiftieth year in March 1950. The object of the university in imparting education in consonance with the cultural ideal of the country is praise-worthy and deserves the generous support of all those who desire greater stress to be laid on the spiritual aspect of education. I wish all success to the university and hope that it will long continue its useful career.

Sd/- Maharaj Singh,

Governor of Bombay.

THE MADHYA PRADESH

Govt. House,
Nagpur.
25th Sept., 1949.

The problem of the day is how to take the best in the past educational systems and cultural ideals and make the essence of that useful in modern times. In the present times, it is not enough that the education should be for the few. If it is to be for the masses as well as for the few highly educated and cultured people, the problem will be to consider on what lines the policy should undergo reorientation. To the extent which the Gurukula University will produce a synthesis between the old and the new and give education and fit the youth of the country to live in the future maintaining the best of the past, the success will be a blessing. May, therefore, the Gurukula University serve the best interest of the country by an ideal system of education.

Sd/- Mangaldas Pakvasa,
Governor.

ORISSA

Government House,
Cuttack.

It brings back to my mind my first and in a sense memorable visit to the Gurukula. It was in the year 1921 and Swami Shraddhanandji of undying memory, the founder and the inspiring spirit of the

Gurukula, was there though he was actively engaged in the Satyagraha Movement of the day. I found the institution full of life and inspiration and was deeply impressed by the pristine atmosphere of the university. At that time I felt that it was the veriest atmosphere in which Great Souls like Kanad and Kapil, Ramnjan and Nagarjun (please excuse my inaccurate spelling) were bred and wrote their imperishable theses. I must, however, confess that since then I have been sorely disappointed because I have yet to come across the likes of such men of talents and inspiration from among the alumni of the great institution, which the Gurukula of Kangri was originally conceived to be. Forgive me for this jarring note but, as a son of the soil of this great land, nothing is dearer to my heart than to find that the glories of the past are not merely revived but surpassed by our present and future achievements. I am still living in the ardent hope that the Gurukula will yet produce men of towering intellectual and spiritual stature, who will become the beacon lights of practical, all-embracing and generously inspiring thought and achievement.

I wish the Gurukula the best of achievement on the occasion of its Golden Jubilee and assure its governors of my sincerest good wishes.

Sd/- M. Asaf Ali,
Governor of Orissa.

आसाम

गवर्नमेन्ट हाउस,
शीलांग.
२४ अक्टूबर १६४६.

स्वतंत्र राष्ट्रिय शिक्षा के सहस्रों समर्थकों और उपासकों के साथ-साथ मैं भी गुरुकुल की स्वर्ण-जयन्ती के शुभ अवसर पर आनन्द का अनुभव करते हुए, सब मित्रों और सहयोगियों का

अभिवादन और अभिनंदन करता हूं और इस महान् विश्वविद्यालय के संस्थापक स्वामी श्रद्धानन्द की पुण्य स्मृति में श्रद्धांजलि अर्पित करता हुआ और उन के उद्योग, उन के आत्म-त्याग और उन की दूर-दर्शिता की प्रशंसा करता हुआ, उन को आज ससम्मान स्मरण करता हूं।

जब गुरुकुल अपने प्राथमिक स्थान पर गंगाजी के उस पार स्वयं स्वामीजी के निरीक्षण में चल रहा था, तब सन् १६०६ में आज से चालीस वर्ष पहले बाल्यावस्था में अपने मित्र श्री शिवप्रसाद गुप्त के साथ मैंने इस संस्था को प्रथम वार देखा था। हमारे कुलपति आचार्य इन्द्रजी उस समय स्वयं वहां विद्यार्थी थे और यद्यपि पिता-पुत्र दोनों से ही मेरा निकटतम सम्बन्ध सारे जीवन रहा है, और कई वार गुरुकुल में उसके आधुनिक स्थान पर जाने का भी मुझे अवसर मिला, पर उस समय की स्मृति विशेष प्रकार से बनी हुई है।

आज मैं चकित होकर इस बात को स्मरण कर रहा हूं कि जिस समय स्वामीजी ने अपना कार्य आरम्भ किया था, उस समय आशा की बहुत कम रेखायें चारों ओर देख पड़ रही थीं। यह उन का अदम्य साहस और उत्कट उत्साह का एक उदाहरण है कि उन्होंने हमारी शिक्षा को सच्ची राष्ट्रिय और सर्वथा स्वतन्त्र बनाने का विचार ही नहीं किया, अपितु उस विचार पर जंगल में बैठकर अपने हाथ वनकटी करके और जंगली जानवरों का सामना करके इस विद्यालय की स्थापना की। उन्हीं की आंतरिक आकांक्षा उनकी सहायक थी और आज यह बड़े सन्तोष का विषय है कि उनके लगाये हुए पौधे ने इतने बड़े और दृढ़ वृक्ष का रूप धारण किया जिसकी शाखाओं की छाया में कितने ही विद्यार्थियों ने उचित और उपयुक्त शिक्षा प्राप्त कर अपने शारीरिक, मानसिक और आध्यात्मिक जीवन को सुसंघटित कर देश और समाज की सेवा की। इस सफलता पर उन सब भाइयों को हार्दिक बधाई है जिन्होंने इस शुभ कार्य में सहायता की है।

आज भारत जब स्वतन्त्र होगया है तो इस स्वतन्त्र विश्वविद्यालय और उसकी स्वतन्त्र शिक्षा की विशेष प्रकार से प्रशंसा करनी होगी। हमारे देश का यह अभाग्य रहा है कि हम सब बातों के लिये दूसरों की सहायता की अपेक्षा करते हैं। आज भी हममें से अधिक लोग यही चाहते हैं कि सब काम शासन और शासकों की तरफ से हो, जिससे हम आत्मावलंब और आत्म-सम्मान का सब भाव खो देते हैं। स्वतन्त्र देशों में भी शिक्षा को राज्य से पृथक और स्वतन्त्र रखने का ही प्रयत्न किया गया है और किया जाता है। इसी में समाज

का कल्याण भी है। हमारे देश की पुरातन परम्परा भी यही बतलाती है कि राज्य को अध्यापक पर— क्षत्रिय को ब्राह्मण पर, अधिकार नहीं देना चाहिये। जब शिक्षक बिना आश्रित हुए बिना भय के अपना काम करेंगे तभी उनके विद्यार्थी सभ्यता के साथ आगे चल कर अपने सांसारिक कर्त्तव्यों को पूरा कर सकेंगे। गुरुकुल इस आदर्श का सुन्दर प्रतीक है, इस सद्भाव का ज्वलंत उदाहरण है।

आज ५० वर्ष तक अपना जीवन सफलतापूर्वक व्यतीत करके और हर प्रकार की बाधाओं को पार करके गुरुकुल उचित गर्व और उचित विनय के साथ अपनी स्वर्ण-जयन्ती मना रहा है। अवश्य ही हम सबकी यही कामना है कि जिस आदर्श को इसने उपस्थित किया है, वह दिन प्रतिदिन विविध क्षेत्रों में अधिकाधिक विस्तृत होता रहे और हमारी राजनीतिक स्वतन्त्रता के आधार पर यह संस्था हमारे लिये यह संभव करे कि संसार के सदुद्योगों में और संसार की विचार-धाराओं में हम अपना उचित भाग लेते हुए विश्व की उन्नति और विश्व के कल्याण में सहायक हों।

श्रीप्रकाश
गवर्नर आसाम

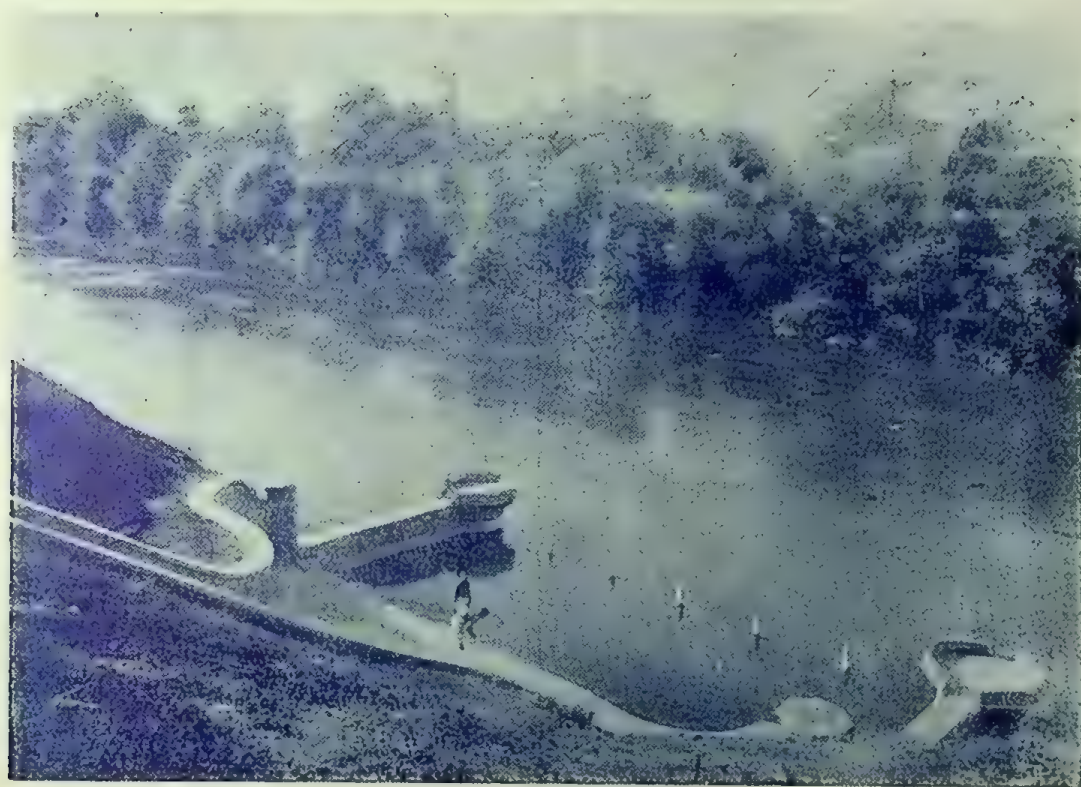
THE HIMACHAL PRADESH.

Camp New Delhi,
The Yarrows,
Simla 4.
8th October, 1949.

The Gurukula at Hardwar has played an important role in the revival of ancient culture. It is a matter of thankfulness that this organisation is completing its half century of hard, strenuous and fruitful work for the cause of the country. The present has its roots deep in the past and an institution like the Gurukula has significant and and enduring role to play in the new set-up of India. The Gurukula

has been responsible for a great deal of revival of Sanskritic learning, especially in the North and this is particularly important now for the future development of Hindi. I would like to take this opportunity of congratulating the Vice-Chancellor and his colleagues of the Gurukula on this auspicious occasion and wishing them ever increasing success in their noble endeavour.

Sd/- N.C. Mehta.
Chief Commissioner, Himachal Pradesh.

गुरुकुल का घाट (गंग नहर पर)

Gurukula Ghat on the Ganges Canal

FROM DISTINGUISHED PERSONS.

I

His Highness the Maharaja of Nepal, Kathmandu; through his Private Secretary:

"On the occasion of the celebration of the Golden Jubilee of the Gurukula University, it affords me pleasure to send to the Vice-Chancellor my sincere good wishes for success to the university".

हिज हाईनेस राजाधिराज साहिब सुदर्शनदेव जी शाहपुरा (राजपूताना) :

"भारत की अनुपम विभूति तपोमूर्ति ऋषि दयानन्द का प्रादुर्भाव हुआ। उनके तप के फल-स्वरूप त्यागमूर्ति श्री स्वामी श्रद्धानन्द जी महाराज का जन्म हुआ। ऋषि ने जिस गुरुकुल-प्रणाली का 'सत्यार्थप्रकाश' में प्रदर्शन किया, स्वामी श्रद्धानन्दजी महाराज ने अपने जीवन-काल में उसे सफल किया। आज से ५० वर्ष पूर्व स्वामी श्रद्धानन्दजी महाराज ने गुरुकुल कांगड़ी विश्वविद्यालय को स्थापित किया। इसका उद्देश्य प्राचीन संस्कृति का पुनरुद्धार, वैदिक धर्म का प्रचार, भारत का उत्थान, ज्ञान-विज्ञान का प्रचार है। इस गुरुकुल ने अपने उद्देश्य की पूर्ति में पूर्ण सफलता प्राप्त की है। अब इसकी स्वर्णजयन्ती का अवसर है। मंगलमय प्रभु से प्रार्थना है कि गुरुकुल को अपने उद्देश्य की पूर्ति में और भी अधिक सफलता प्रदान करें और इस गुरुकुल के निकले हुए स्नातक "कृण्वन्तो विश्वमार्यम्" की वेदाज्ञा को सुतरां पालन करें।"

His Highness the Maharaja of Jodhpur, Rajputana :

"His Highness the Maharaja Sahib Bahadur has learnt with great pleasure that the Gurukula University would be celebrating its Golden Jubilee in march 1950.

The university combines in itself all that is best of the ancient Gurukula traditions of the land and the modern educational developments, and there could be no greater proof of its utility than that it has stood the test of time and is completing a useful life of fifty years.

His Highness the Maharaja Sahib Bahadur wishes the university a bright and prosperous future and his earnest prayers are that it may continue to turn out useful citizens who will serve the motherland truly and well."

काशी-नरेश श्री विभूतिनारायणसिंह जी :

"भारत विख्यात कांगड़ी गुरुकुल विश्वविद्यालय के स्वर्णजयन्ती पर्वोत्सव का मैं हृदय से अभिनन्दन करता हूं और अपनी संवर्धना उन पुरुष-रत्नों के प्रति प्रकट करता हूँ जिनके सुकृत और सेवा से प्रतिष्ठित और प्रतिपालित होकर यह विश्वविद्यालय अपने शिव संकल्पों को चरितार्थ करता हुआ आज का शुभ दिन देख रहा है। मुझे विश्वास है कि यह इसी प्रकार हीरक जयन्ती क्या कौस्तुभ-जयन्ती मनायेगा। प्राचीन भारत के गुरुकुलों की शिक्षा-पद्धति जैसी सर्वतोमुख और सर्वतोभद्र थी वैसी आजकल प्रज्ञावाद और मनस्विता की बहुलता के युग में भी नहीं दिखाई देती। अध्ययन, मनन और निदिध्यासन के साथ साथ आत्मनिर्भरता, शील और वृत्त की शुचिता अध्यापन-योग्यता अनुभवसाक्षिक ज्ञान आदि की उपलब्धि का वर्तमान शिक्षा संस्थाओं में कहाँ सुयोग है ?

धन्य हैं वे प्रातः स्मरणीय श्रद्धेय महात्मा जिनके मन में यह संकल्प उदित हुआ और जिनके त्याग और तपस्या के बल से यह प्राचीन आदर्श पर चलने वाली संस्था उत्तरोत्तर उन्नति करती जा रही है। मैं इसके सर्वांगीण अभ्युदय की कामना करता हूँ।"

महारानी पद्मावतीदेवी साहिबा खैरागढ़ :

"कांगड़ी के गुरुकुल पर मेरी बड़ी श्रद्धा है। छात्रावस्था में तपश्चर्या करवाने से ही जीवन की सच्ची गरिमा आती है। तभी ज्ञान को एकमात्र अपना साध्य बनाकर हम उच्च आदर्श को प्राप्त करने के

लिये संसार के कर्म-क्षेत्र में प्रविष्ट होते हैं। गुरुकुल के स्नातकों और विश्वविद्यालयों के ग्रेज्युएटों में सबसे बड़ा भेद यही है कि एक में आदर्श की उच्चता है और दूसरे में महत्व की आकांक्षा है। एक सेवक बनकर जीवन को सफल करना चाहता है और दूसरा सेव्य होकर जीवन का उपभोग करना चाहता है। मेरी यही कामना है कि गुरुकुल भारतीय आदर्श की महत्ता को भारत में ही नहीं, समस्त विश्व में स्थापित करने में सफल हो।"

II

Dr. Sir S. Radhakrishnan, Ambassador of India in Moscow:

" I am glad to know that your Gurukula will celebrate its Golden Jubilee next March. It has helped to keep alive our ancient traditions of learning, and its influence, though not very conspicuous, has not been unimportant. I hope in the new India it will have a greater future. "

Shri G. V. Mavalankar, Speaker, Indian Parliament, New Delhi:

" After a number of years in public life (36 years by now), I am confirmed in my view that what is needed today is good and sound education. It should have the first priority and unless we realise this, it is not possible for us to prepare masses of our country for attaining the high ideals of our ancient culture. I believe India has a special mission in the world, and we can rise to our proper heights only through education on the basis of our ancient culture.

I had once paid a very hurried visit to your university in 1946 and was very much impressed with the work. I wished then that I had more time at my disposal. I wish a brilliant future for your university. "

Dr. Tarachand, Secretary Ministry of Education, Govt. of India:

" On this occasion I send my best wishes for the institution. I hope it will continue to render useful service in the field of education.

The Gurukula has been built on the sacrifices of many devoted men. The new India of today needs the Gurukula spirit of selfless service. Our new education needs a fresh orientation in order to promote mutual good-will and fellowship among the different elements which constitute Indian society. I am sure those at the helm of affairs at the Gurukula Kangri will spare no pains to build up a strong and consolidated nation."

Pro. Humayun Kabir, Acting Secretary to the Government of India:

"On the occasion of the Golden Jubilee of your university, the best greetings I can send you is to express the hope that it will aim at extension of knowledge and broadening of sympathies and inculcate in its pupils reverence for man without distinction of caste, creed, sex, race or religion."

श्री बाल गंगाधर खेर, प्रधानमंत्री बम्बई प्रान्त :

"शिक्षा का क्षेत्र बड़ा व्यापक होता है। बालक अपनी शिक्षा केवल पुस्तकों या प्रवचनों से ही नहीं प्राप्त करता परन्तु उन सब परिस्थितियों तथा स्थानों से जहां वह खेलता है, रहता है, कार्य करता है और अनुभव प्राप्त करता है। संक्षेप में, शिक्षा की आयु में बालक जिस परिस्थिति में रहता है उसका पूरा असर उसके ऊपर होता है। गुरुकुल विश्वविद्यालय के संस्थापकों ने यह बात समझ ली और उन्होंने यह भी देखा कि पाश्चात्य वसतिशालाएं कितनी व्ययकारी होती हैं। उन्होंने अपने पुराने गुरुकुल के आदर्श सामने रख कर आधुनिक गुरुकुल विश्वविद्यालय की स्थापना की, जिस विश्वविद्यालय के अनेक स्नातक उन की दूर-दृष्टि और शिक्षा-प्रेम के साक्षी हैं। स्वतंत्र भारत में गुरुकुल को बधाई देता हूं और उससे राष्ट्र सेवा का और बाल सेवा का काम यशस्विता से हो, यह सदिच्छा प्रकट करता हूं।"

Dr. Sachidanand Sinha, Vice-Chancellor Patna University, M. P.:

"I hasten to offer my congratulations and good wishes on

this happy and auspicious occasion. Though it has never fallen to my lot to visit your great institution till now—and I fear I am much too old now (78) to attend any functions there— I have always taken a great interest in your method of work as a new experiment in imparting education. My uncle-in-law, Mr. Roshan Lall, Barrister-at-law, of Lahore,was greatly interested in your institution and it has been my great privilege to have known personally some of your predecessors. I send you this message of greetings and good wishes for the still greater success of your institution."

Sir C.P. Ramswmi Ayer, Ex-Diwan Travancore.

"This is a very note worthy and successful endeavour to rearing our national ideals and ina ugurate a characteristically Indian type of culture.

I send you my sincerest congratulation and my best wishes for the continued success and prosperity of the instititiou. May it effect a real renaissance of Indian thought and educational practice."

Shri K.M. Munshi, M.P.

"I have always admired the work of the Gurukula, the character and stamina of students which it has produced during the last several decades. I wish the university every success in its efforts to produce graduates who, well-grounded in our ancient learning and ideals, will be able to play their part in the modern world with courage and enthusiasm."

Shri Jamnadas Mehta, Bombay:

"I am glad to know that the Gurukula University would complete its 50th year and celebrate its Golden Jubilee March next. All those who have watched its activities and progress will feel gratified

that it has behind it a record of half a century for the advance of education. According to the cultural ideal of the country it holds a very high place in the affections of the intelligentsia of Bharat-Mata and it is destined to play an even yet nobler part in educating the younger generations of our Motherland."

Shri M. C. Sitalvad, Bombay :

"I am very happy to know that next year, in March, your university will complete fifty years of its existence. This long period is packed with a shining record of its aspirations and achievements. And these aspirations may succintly be stated as sincere and sustained endeavour to reproduce in the context of twentieth-century conditions, the ideals embodied in the forest hermitages of ancient India,–those centers of luminous knowledge which enabled students to grow conscious of their spiritual possibilities and to ever strive thereafter to fulfil them in their own lives. Gurukula, then, is an outpost of the eternal wisdom. May it long continue to function as such. This is my prayer."

Shrimati Sophia Wadia, Bombay :

"I am glad to learn that next March your university will be celebrating its fiftieth anniversary. I congratulate you and your colleagues on being associated with an institution which, for half a century, has made its own unique contribution to the noble cause of education in India. May your university continue its useful career for many years more."

Dr. Amarnath Jha, Chairman Public Service Commission, Uttar Pradesh, Allahabad:

"I am happy to know that in March next the 50th anniversary of Gurukula, will be celebrated. I have long been an admirer of this institution—an admiration which was strengthened by my visit to it some years ago when I had the honour of delivering the Convocation Address. I trust that the inspiration of its great founder and those who have laboured to foster it will continue and that the university will grow from strenghth to strength."

Shri G. S. Sardesai, Poona :

"I paid a visit to this shrine of learning long long ago when the revered Shraddhanandji was in-charge. I send you my blessings.

You have already been following the path which great men like the late Mahatma Gandhi have impressed upon the nation, the path contained in the sacred words सत्यमेव जयते नानृतम् and विद्ययामृत-मश्नुते ।

India is passing through an abnormal crisis and future generations will look for guidance to the noble example which your Gurukula and the other institutions in the country are setting before the nation for an all round improvement."

Dr. Bimala Churn Law, M. A., B. L., Ph. D., D.Litt., Calcutta:

"The Gurukula University of Hardwar is one of the oldest seats of learning in India. It has produced many brilliant students.

It is needless to say that it has been doing an immense service to Indian culture. It is an ideal university which is going to complete its 50th year of existence in March next. I pray for its success and prosperity in many more years to come."

Shri D.K. Karve, Poona, Founder of S.N.D.T.I.W. University:

"I am delighted to learn from the authorities of the Gurukula University that they propose to celebrate, the Golden Jubilee of the university in March next. The Gurukula was the pioneer institution to introduce Hindi as the medium of instruction in the secondary and later in higher education. It was necessary to give the first place to the mother tongue and second place to the English language in the proper scheme of education. I have been watching the progress of the Gurukula University from the beginning and it was this university whose example I followed when starting the Indian Women's University in 1916. I was fortunate to get an opportunitly to see excellent work of the university when I was touring in upper India for the propaganda work of the Women's University. I wish the Jubilee function goes off successfully and I hope the excellent work of the university is carried on with equally great vigour. It is sure to get greater attention from the public in these days of Swarajya."

श्री माधव विनायक किवे, इन्दौर :

"जब गुरुकुल विश्वविद्यालय कांगड़ी गंगा के उस पार महात्मा मुन्शीरामजी की अध्यक्षता में चल रहा था, उन दिनों उसका निरीक्षण करने का मुझे सौभाग्य प्राप्त हुआ था। महात्मा जी के आज्ञानुसार मुझे वहां एक रात्रि ठहर कर दूसरे दिन प्रातःकाल से सब व्यवहार देखने को मिला था। वह देख कर चित्त अत्यन्त प्रसन्न हुआ और तभी से मेरी ऐसी भावना हो गयी थी कि इसी प्रकार के विद्यालय देश भर में होने चाहियें। उस समय वहां के स्नातक पाश्चात्य देशों में विद्या एवं कला-सम्पादन करने गये हुए थे। प्रस्तुत कुलगुरु भी उन दिनों उधर ही थे। महात्माजी से इस विषय पर बातचीत हुई थी कि गुरुकुल विश्वविद्यालय के स्नातकों के सामने आगे क्या कार्यक्रम है और उन्होंने उस सम्बन्ध में अपने समुचित विचार प्रदर्शित किये थे। उनका ध्येय यह था कि देशोन्नति के अनेक कामों में यहां के स्नातक जुट जावें और इसलिए वह उनको सांस्कृतिक शिक्षा दे रहे थे। इस गुरुकुल के कई विख्यात स्नातकों से मेरा परिचय है और उनके प्रति मुझे बहुत

आदर है। यह विश्वविद्यालय गंगा के इस पार आये बाद भी मुझे वहां जाने का समय मिला था। मेरी कुछ ऐसी भावना हुई कि उसका ध्यान वैद्यक आदि द्रव्योपार्जन करने वाली विद्याओं की तरफ अधिक लगा था, दैनंदिन कार्यक्रम का सामान्य स्वरूप तो वैसा ही था। जो मेरा पहिले से लक्ष्य था वह अब भी है और मैं यह आशा करता हूँ और परमेश्वर से प्रार्थना करता हूं कि इस विश्वविद्यालय की उन्नति होवे।"

Shri Hem Chandra De, Calcutta:

"I am grateful to you for your letter.

So the Gurukula University celebrates its Golden Jubilee in March next year.

The day is a day of great rejoicing and solemn thanksgiving. The university has attained the age of fifty years. During this period of its existence, it has grown into a considerable power for good in the enlightenment of India. Its very presence is an education in itself. Its glorious record of achievements makes our hearts swell with exultation—not merely the hearts of the fortunate few who have the proud privilege of being associated with it, but the hearts of all Indians who with passionate ardour claim the rich heritage of their ancestors in the matter of education. For, does not the Gurukula typify the ancient traditional system of education in India—only with modifications necessitated by new conditions and adapted to modern requirements? Does not the Gurukula, the *Kula* or household of the *Guru*, conjure up sacred visions of *ashramas* of old where *Acharyas* and *Brahmacharins* lived together as members of one household in loving fellowship with one another—"Love being ever the beginning of Knowledge, as fire is of light" to train and be trained in *Jnanam* and *vijnanam*, in world-wisdom, as pilgrims passing through the world and yet remaining unspotted of the world? The hand of Providence is made manifest at its birth. The divine favour is visible in its nature and preservation through cloud—tempests and roaring

billows. Humbly and reverently do we lift up our hands of prayer and praise to God Almighty for His help and blessings !

As well in its external environment, the Gurukula stands in sharp and vital contrast with city universities of to-day. They rise in busy commercial centres, the bustle and hustle of commerce pervading the university buildings themselves, portions of which are variegated with parti-coloured shops of various descriptions, including tobacco shops. The temple of learning is made a house of merchandise! From what a height to what a depth has university fallen! Altogether shut out from Nature, such counterfeits and semblances of universities become artificial and unnatural. All education is words, words, words. The ministration of nature in the development of the man in us is completely ignored. Nature appears as nothing but dead matter merely to be analysed in the laboratory, or at best, to be pictured through books and diagrams, like the earth and the seasons through an atlas. The Gurukula, on the other hand, nestles in the bosom of Nature herself. Her varying moods grow familiar; her voices through which the supernatural speaks to man touch the chords of life. To the one, "A yellow primrose by the river's brim" is nothing but a yellow primrose. To the other, "The little flower in the crannied wall, root and all, and all in all" leads to what God and man is.

On a festive, blissful, mysteriously impressive occasion like the Golden Jubilee of the Gurukula University, it is incumbent on us to look backward and forward.

The past brings us face to face with the founder of the university, the great Swami Shraddhanand Ji Maharaj. With the keen insight of a seer, he saw that the Shuddhi Movement or movement towards purification and national regeneration did not end in reconversion, in welcoming waverers and wanderers back home into higher Hinduism. The other, and perhaps, the more important aspect, was the cultivation of purity, justice, reverence in individual Indians. This

demanded a preliminary process of preparation *Sadhana and Tapasya* commonly called Education. Such training should start early in life, during the seed-time of childhood and boyhood. This aspect of the Shuddhi Movement which moulds life into sovereign power through self-knowledge, self-reverence, self-control is symbolised in the Gurukula.

Thus, education as the dynamics of Shuddhi or purification formed an article of faith with Swami Shraddhanand Ji Maharaj. But "faith without work is dead." Even "the way to hell is paved with good intentions." The great Swami, however, was justified by his work. He collected thirty thousand rupees, and the sale of his own property, including his home at Jullundur brought an additional sum of forty thousand rupees.And, according to the grace of God, it was given to him as a wise master-builder, to build the Gurukula on the magnificent site donated by an anonymous donor, comprising an area of two thousand and five hundred bighas of land at Kangri, Hardwar. He planted, he watered; and God gave the increase. He himself remained in-charge of the institution from its foundation up to the year 1917. In inspiring words, he expressed himself thus: 'The teachings of Rishi Dayanand and the truths of the Vedas saved me from all temptations. But the message of Siva Devi (referring to the pathetic message of his dying wife to take care of their children after her death) rendered me fit for the position of an Acharya by developing in me the love of a mother. According to the injunctions of the Vedas, an *Acharya* has to perform fully the duties of both father and mother'. As the first high priest of purification at the Gurukula, he made that ideal real. It has now become a distinguishing tradition of the institution.

The future, it is fervently hoped, will add to the lustre, that shines in the record of the past and the present. It is bound to be a still more brilliant one. With the freedom of free India judiciously

exercised and utilised, with the pristine purity of the ideal of the Gurukula zealously kept untarnished, the university will certainly grow into world-prominence and world-significance. Glory that is Gurukula will spread over distant lands. It will become powerful source of diffusion of culture on this planet — transforming 'civilised' humanity intent on manufacturing barbaric weapons of extermination into a cultured brotherhood of nations knitted together with the silken ties of mutual respect and love. The world is looking on, the world is looking up with listful eyes to the *Acharyas* and the *Brahmacharins* of the Gurukula Ashram for its deliverance from ignorance and its attendant ills—impurity, impiety, intolerance.

What a tremendous responsibility rests on the *Acharyas* and the *Brahmacharins* of the *Ashram*. The mantle of Mahatma Shraddhanand has fallen on the *Gurus*. Theirs is it to eradicate the weeds and cherish the herbs that sprout forth in human nature they have to cultivate. Theirs is it to teach the young idea to shoot in the proper way and in the right direction. Theirs is it to help the manhood in man blossom forth by sedulous care and loving devotion. All honour to those who, like Rishis of old, volunteer to live laborious days in contented poverty to help boys develop into men, sturdy in body, balanced and disciplined in mind and to educate them for true citizenship of the world. "For heroism that will not speak, but only act, there is no account kept".

Mahatma Shraddhanand built high hopes on the *Brahmacharins* of the Gurukula. They will not, they can not, betray the sacred trust reposed in them, "O Children, there is nothing upon earth

More miserable than she that has a son.

And sees him err."

The *Tapasya* and *Sadhana* the *Brahmacharins* go through at

the *Ashram* will not suffer them to be flippant, self-centred, self-worshipping. vain-glorious, "What cackling and strutting must we not often hear and see, when in some shape of academical prolusion, maiden speech, review article, this or the other well-fledged goose has produced its goose-egg of quite measurable value, were it the pink of its whole kind; and wonders why all mortals do not wonder". Nor will their education permit them to bury themselves in secluded caverns on hill-tops, oblivious of the struggling, suffering mass of humanity down below. "Sad to look upon: in the highest stage of civilisation, nine-tenths of mankind have to struggle in the lowest battle of savage or even animal man, the battle against famine. Countries are rich, prosperous, in all manner of increase, beyond example; but the men of those countries are poor, needier than ever of all sustenance, outward and inward, of belief, of knowledge, of money, of food." Let groups upon groups of young men go out of the Gurukula into the world amidst the throng and thoroughfare of life to illumine the dark corners of the world, to relieve the pangs of hunger, to soothe the moans of sickness, to bring joy and peace to hearts in sorrow and distress. Thus will they be true to themselves. Thus will they keep the honour of the Gurukula bright and unsullied. In this voyage of life, "Winds shift, tides ebb and flow, the boat swings. Only let the anchor hold."

Shri Hemendra Prasad Ghose, Member, Institute of Journalists, (Great Britnin), Calcutta:

"The institution has not only successfully withstood the corrosive wear and tear of time, but has also continued its career of utility with no blot on its escutcheon. We are all proud of its achievement

in preserving and popularising Indian culture. I had the privilege of knowing some of its guides and workers. I wish the university a career of usefulness and say--let Gurukula prosper."

M. Hafiz Syed M.A., Ph. D., D. Lit., Allahabad :

"I am delighted to hear that your famous Gurukula University would complete its 50th year and would celebrate its Golden Jubilee, next March. I offer you my felicitations on your signal success.

Long before the Gurukula Vidyalaya was launched by Swami Sharddhananda in 1901, no one knew any thing about what is called national education. The achievements of the Gurukula Kangri are too great and too many to be mentioned in a few lines. But for the exemplary enthusiam of the members of the Arya Samaj the ancient system of education as preached and practised by this noble institution would never have been preserved and revived. India has a definite contribution to make to the ideals of education. Those enduring ideals are portrayed by this unique institution of its kind which has shown to the world that young men of good health and robust physique can learn self-control and observe celibacy upto a fairly advanced age.

During my two memorable visits to this university, I never came across a single student who was not strong, healthy and well-built. This was mainly the result of his celibacy which unfortunately is not observed in any of our institutions in India or elsewhere. These young men trained in the school of *Brahmacharya* are capable of

sustained work for hours together without least fatigue and nervous exhaustion.

This is not all. The Gurukula Kangri has not done a little in preserving, reviving and disseminating correct knowledge of Hindi Bhasha and Sanskrit learning which are valued more and more these days. I once again offer my heartiest congratulations to this university on its most outstanding and notable achievements during the last fifty years, without the least assistance given to it by the Government of India."

Shri R.M. Deshmukh, Amradi:

"I consider it a privilege to be consulted in a matter of this nature. Although down here in the South, I have had no opportunities to gain first hand acquaintance with the work and activities of the institution, I can say that I have heard quite a great deal about it and have met some of its products and these were inspired with very high ideals.

The fact that the institution could last and work so long against discouraging and adverse circumstances and when opening out in life was extremely cramped, is in itself a testimony to its virility and the ideals that inspire its workers in this enormous cultural activity.

With the achievement of freedom, let us hope that there might occur ampler opportunities for profit to the country from the activities of this great work.

Most other institutions failed where this one endured. I feel this has been due to difference in ideals of the types. The former had everything said and done, politics and hasty desire for a change based on emotionalism as their basis, and their fortunes therefore ebbed and flowed with tides of emotional barometer of the country. Your institution, no doubt, endured because it hitched on to ideals and cultural rather than political objectives: you were content to impart culture and let individuals find their own politics in life.

My good wishes, heart and soul, go with you. May you endure infinitely to the good of the country under newer circumstances and opportunities that lie ahead."

Shri N.V. Thadani, M.A. Principal Hindu College, Delhi:

"Allow me to congratulate you and the Gurukula University on the completion of its 50 years of service. The present system of education in the different universities of India, has been out of date for some time, and is still more so now when the country is free. The freedom of the mind is even more important than political freedom, and I am afraid, the so called recognised universities do not tend to liberate the mind: they do not even have service of the people for their goal. The future of Indian education lies, I believe, in the Gurukula system; and your university has played a notable part in this direction. I trust that it will continue to do so and give a message of a new life to the land. May God bless you and your efforts."

Shri Vishnu Prasad R. Trivedi Professor of Gujarati, M.T.B. College Surat.

"I wish every success to the Golden Jubilee celebrations of the Gurukula Vishvavidyalaya of Kangri. The Gurukulas in the new India of tomorrow will have a special function to fulfil. The Government will remain similar as it should be. Therefore the task of revealing the finer spirit of Hinduism and making it dynamic falls on institutions like the Gurukula and the challenge from Christianity and Islam, has got to be met. It has got to be liquidated in the true sounder way, nobly yet firmly. That can be done by assimilating the essential and true and rejecting the dross and formal' But more truly still by translating true Hinduism in our own lives."

श्री ना० शा० खिस्ते, महामहोपाध्याय गवर्नमेन्ट संस्कृत कालिज, बनारस :

"विश्वविख्यात वैदुषीवैभवैर्विद्वद्भिर्वर्द्धितोऽयं कांगड़ीगुरुकुलविश्वविद्यालयः स्वर्णजयन्ती-महोत्सववैभवं संप्रति भजमानोऽपि अचिरादेव हीरकजयन्ती महोत्सवमपि भजताम् । स्वतंत्रेऽस्मिन् भारते स्वर्णजयन्तीवैभवं भजमानस्य कांगड़ी-गुरुकुल-विश्वविद्यालयस्य काप्यपूर्वेयंछटा अधिभारतं भासताम् । संस्कृत भारत्याः समुन्नतिरेवास्माकं प्रथमलक्ष्यमास्ताम् अधिभारतं भासताम् । सर्वेऽपि संस्कृतभाषा-व्यवहारिणो यदा भवेयुः तत्सुदिनमहम् प्रतीक्षे ।

पुरा युग इव संप्रत्यपि सायंप्रातरग्निहोत्रव्रतं कुर्वाणाः महर्षयो यदा निष्पाद्येरन् तत्सुदिनमहम् प्रतीक्षे । वेदव्रताः वेदचर्या वेदविदो यदा निष्पाद्येरन् तत्सुदिनमहम् प्रतीक्षे । आशासे च भवादृशानां अध्यवसायमहिम्ना तत्सुदिनं न मे दूरे भविष्यतीति शिवम् ।"

Professor D.C. Sharma, M.A. East Punjab University.

"The Gurukula University has been a unique institution in the history of modern education in our country, and the pioneering work that it has done, so far as the medium of instruction goes, is extremely remarkable. It is not possible to assess correctly the vision of its founder, but no praise is adequate for the perseverance shown by its workers. The work that it has done in the field of Hindi and Sanskrit literatures is highly commendable. It can be said without any exaggeration that the whole of India is now following the lead given by this institution. May it remain the pride and glory of India is my prayer."

Shri R.A.Yajnik, Principal Dharmendra Singhji College, Rajkot Kathiawar :

"On the occasion of the Golden Jubilee of the Gurukula-University, Kangri, please accept my hearty congratulations and very best wishes for ever more brilliant future of this great Aryan National University."

Diwan Bahadur Krishnalal M. Jhaveri M.A.,LL.B., Bombay :

"May the university serve the country hereafter even more successfully than what it has done during the last fifty years. New problems are arising in all matters including education, but this

firm rock on which the educational system of the Gurukula is based would survive all shocks and pursue its even way. It is founded on our old cultural ideals and is bound to succeed and bear usecufl results."

डा॰ धीरेन्द्र वर्मा, अध्यक्ष हिन्दी विभाग, प्रयाग विश्वविद्यालय :

"यह जानकर अत्यन्त प्रसन्नता हुई कि गुरुकुल कांगड़ी की स्वर्ण-जयन्ती शीघ्र मनाई जावेगी। मैं इस उत्सव की सफलता का आकांक्षी हूँ। विश्वास है कि स्वतन्त्र भारत की शिक्षा प्रणाली में गुरुकुल कांगड़ी नेतृत्व करेगा।"

श्री सेठ जुगलकिशोर बिडला, बिडला हाऊस, नई दिल्ली :

"आप आगामी मार्च में गुरुकुल का स्वर्ण-जयन्ती महोत्सव मनाने जा रहे हैं यह जानकर परम प्रसन्नता हुई। गुरुकुल का नाम आर्य संस्कृति के पुनरुत्थान के लिये प्रारम्भ से ही नव चेतना प्रदान करता आरहा है। गुरुकुल के द्वारा आर्य संस्कृति की जो रक्षा और सेवा हुई है वह सदा स्मरणीय रहेगी। परम मंगलमय परमात्मा से प्रार्थना है कि गुरुकुल दिन पर दिन उन्नति की ओर अग्रसर होता हुआ अपने आदर्शों तक पहुंचने में सफलता प्राप्त करे।"

श्री गोस्वामी गणेशदत्त, महामंत्री, सनातन धर्म प्रतिनिधि सभा पंजाब, नई दिल्ली:

"यह जानकर अत्यन्त प्रसन्नता हुई कि फाल्गुन मास में गुरुकुल कांगड़ी की स्वर्णजयन्ती मनाई जा रही है।

मुसलमानी राज के दिनों में ही भारतवर्ष में गुरुकुल शिक्षा-प्रणाली समाप्तप्राय हो गई थी; यहां तक कि वेद, शास्त्र, पुराण तथा साहित्य-सम्बन्धी संस्कृत पुस्तकों का पठन-पाठन केवल कुछ ब्राह्मण-कुलों तक सीमित रह गया था। शेष वर्णों में संस्कृत का पढ़ना प्रायः लुप्त हो गया था। ऐसे समय में श्री स्वामी दयानन्दजी ने वैदिक संस्कृत के प्रचार तथा हिन्दी के पुनरुत्थान के लिये

आन्दोलन आरम्भ किया और आर्यसमाज को जन्म दिया। आर्यसमाज ने जो सब से महत्वपूर्ण काम किया है वह था गुरुकुलों की स्थापना और वैदिक संस्कृति का प्रचार। इन गुरुकुलों को पाश्चात्य शिक्षा-प्रणाली का कड़ा मुकाबिला करना पड़ा। पाश्चात्य शिक्षा-संस्थाओं के पास न केवल धन था, बल्कि उन्हें राजकीय संरक्षण भी प्राप्त था। इन सब कठिनाइयों के बावजूद गुरुकुल कांगड़ी ने अपने काम को तन्मयता से जारी रखा और आज वह उन्नति के शिखर पर पहुँच चुका है।

भारतवर्ष अब स्वतंत्र हो चुका है। देश के स्वतंत्र होने पर राष्ट्रिय सरकार का कर्त्तव्य है कि वह इस प्राचीन शिक्षा-प्रणाली और शिक्षा-विज्ञान को अपनाए। आज राष्ट्र को ऐसी शिक्षा की अत्यन्त आवश्यकता है। मेरी शुभकामनायें पूर्ण रूप से गुरुकुल कांगड़ी के साथ हैं। मेरी यह हार्दिक इच्छा है कि गुरुकुल कांगड़ी फले-फूले और उन्नति करे तथा देश और जाति की सेवा के लक्ष्य को प्राप्त करे।"

वैद्य-भूषण पंडित ठाकुरदत्त शर्मा (अमृतधारा) देहरादून :

"प्रभु की अपार कृपा से गुरुकुल पचास वर्ष पूरे कर रहा है। इस समय प्रथम बधाई तो गुरुकुल के संचालक ऋषि दयानन्द के अनन्य भक्त महात्मा मुन्शीरामजी है जिन्होंने गुरुकुल को के चलाने के लिये अपना सर्वस्व आर्यसमाज को समर्पण कर दिया। परन्तु वह तो स्वामी श्रद्धानन्द बन कर गुरुकुल आर्य जनता को सौंप गये और अब तो ईश्वरीय नियम के अनुसार इस संसार को भी छोड़ चुके हैं। इसलिये मैं बधाई उन के आत्मज श्रीमान् प्रोफेसर इन्द्रजी विद्यावाचस्पति को देता हूं, जो गुरुकुल के प्रथम ब्रह्मचारी और स्नातक हैं तथा अब इसी गुरुकुल के मुख्याधिष्ठाता हैं और जिनके यत्न से यह जयन्ती मनाई जारही है।

द्वितीय बधाई मैं श्री प्रियव्रतजी वेदवाचस्पति को देता हूँ। ये भी गुरुकुल के स्नातक हैं और अब गुरुकुल के आचार्य के उच्च-पद को सुशोभित कर रहे हैं।

तृतीय बधाई मैं अपने आपको अर्थात् आर्य जनता को देता हूँ (मैं भी तो आर्य जनता का अंश हूं।) हम सबको बधाई देने और लेने का अधिकार प्राप्त है। आर्य जनता आज फूली नहीं समाती है, जिसने पैसा-पैसा करके लाखों रुपया जमा किया और इस नवीन संस्था

को चलाया और देश के सामने एक आदर्श रखा जिसको अब सब अपनाना चाहते हैं। यद्यपि ऋषि दयानन्द के स्वप्न तो अभी पूरे नहीं हुये, फिर भी समय की स्थिति के अनुसार कुछ तो ऋषि के अनुगामियों ने कर ही दिखाया है। ईश्वर उनको और अधिक उत्साह प्रदान करे ताकि यह संस्था ऋषि दयानन्द प्रतिपादित आदर्शों को पूर्ण कर सके।"

स्वामी स्वतन्त्रानन्दजी महाराज, गुरुदासपुर :

"गुरुकुल ऋषि दयानन्द प्रदर्शित वैदिक धर्म के प्रचारार्थ आर्य प्रतिनिधि-सभा पञ्जाब ने बनाया। आर्य-समाज के नेता महात्मा मुन्शीराम जी जिज्ञासु (स्वामी श्रद्धानन्द जी) इसके संस्थापक थे। आर्यसमाज के योग्य कार्यकर्ताओं— श्री रामदेवजी, श्री बालकृष्णजी, श्री सुधाकरजी आदि तथा पण्डित गंगादत्तजी, पं० भीमसेनजी आदि विद्वानों ने सहयोग दिया। गुरुकुल से जो स्नातक बने, उनमें से कइयों ने आर्य-समाज का काम किया और कुछ उदासीन भी रहे।

अब समय अनुकुल है। आर्य-भाषा भारत की भाषा है, देवनागरी लिपि भारत की लिपि है, भारत स्वतन्त्र होगया है। अब गुरुकुल के स्नातकों को ऋषि दयानन्द-कथित वैदिक धर्म का प्रचार बलपूर्वक करना चाहिये। इस समय आर्य-समाज का बोझ उन्हीं के कन्धों पर है। अतः उनको उत्तम रीति से वहन करना चाहिये, ताकि आर्य-समाज के यश की वृद्धि हो और गुरुकुल का नाम विख्यात हो और धर्म-प्रचार का श्रेय स्नातकों को मिले। संसार में अशान्ति है। उस अशान्ति को मिटाने में आर्य समाज को स्नातकों द्वारा यत्न करना चाहिये।

भगवान करे, महात्मा मुन्शीरामजी की उच्च भावना तथा आर्य प्रतिनिधि सभा पञ्जाब की शुभ कामना गुरुकुल द्वारा पूर्ण हो।"

स्वामी सत्यदेवजी परिव्राजक :

"दिवंगत श्री स्वामी श्रद्धानन्दजी ने कांगड़ी ग्राम में गुरुकुल विश्वविद्यालय की बुनियाद डाली थी। उन के हृदय में प्राचीन आर्य संस्कृति का प्रगाढ़ प्रेम था और वे चाहते थे कि प्राचीन युग को नये सिरे से भारतवर्ष में लाया जाये। इस कारण उन्होंने हिमालय की तलहटी में गंगा के किनारे

गुरुकुल की स्थापना की।

परन्तु उन्होंने इस बात पर विचार न किया कि हम एक नये युग में रह रहे हैं। पुराना युग इस रूप में कदापि वापिस नहीं आ सकता, इस के साथ नवीन युग का सम्मिश्रण होना ही चाहिये। परिणाम यह हुआ कि सन् १९२४ की भयंकर बाढ़ ने श्री स्वामी श्रद्धानन्द जी को चेतावनी दे दी।

गुरुकुल विश्वविद्यालय कांगड़ी से हटा कर एक नये विशाल नीरोग स्थान में आ गया, जहां पर सहूलियत से सब प्रकार के साधन मिल सकते हैं। ईश्वरीय कृपा से अब गुरुकुल पूर्व और पश्चिम दोनों संस्कृतियों का सम्मिश्रण अपने में कर सकता है।

गुरुकुल विश्वविद्यालय को मेरा यह सन्देश है कि श्रेष्ठ प्राचीन गुणों को अपने में धारण करे और नवीन युग की आवश्यकताओं को अच्छी तरह से समझ कर उन्हें अपना ले। जब इन दोनों सुन्दर और उपयोगी गुणों का ब्रह्मचारियों में मेल हो जायगा तभी स्वर्गीय श्री स्वामी श्रद्धानन्द जी के स्वप्न की पूर्ति हो सकेगी।

मैं गुरुकुल की स्वर्णजयन्ती के इस शुभ अवसर पर उस का सादर अभिनन्दन करता हूं। आशा है, गुरुकुल का भविष्य उस के अतीत से भी उज्ज्वल होगा।"

डा. मथुरादास पावा (मोगा-निवासी) दिल्ली :

"पिछले पचास वर्षों में गुरुकुल को अत्यधिक कठिनाइयों में से गुज़रना पड़ा है। इन कठिन परिस्थितियों में भी गुरुकुल ने जिस शान से अपने मस्तक को ऊंचा रखा है वह हम सब के लिये अभिमान और गौरव की वस्तु है।

शिक्षा के क्षेत्र में गुरुकुल ने नवीन परीक्षण उपस्थित किया है। गुरुकुल से गौतम, कणाद जैसे ऋषि उत्पन्न नहीं हुए, इसलिए इस शिक्षा-प्रणाली को असफल कहना गुरुकुल के साथ अन्याय करना है। ऋषि घड़े नहीं जाते वे तो उत्पन्न होते हैं। वस्तुस्थिति को ओझल नहीं किया जा सकता। संस्कारों की कितनी प्रबलता है। वातावरण कितना प्रतिकूल है। फिर इन के सतत प्रभावों से संघर्ष के लिए जो साधन प्राप्त हैं वे कितने सीमित हैं। इस विषम स्थिति के होते हुए भी गुरुकुल के स्नातकों ने चरित्र का जो आदर्श उपस्थित किया है, नवीन साहित्य का जो सृजन किया है, प्राचीन साहित्य की परम्परा को जो

पुनरुज्जीवन दिया है, धार्मिक और सामाजिक क्षेत्र में जो स्तुत्य सहयोग दिया है, वह सब प्रशंसनीय है और अत्यधिक परितोष का विषय है। स्वर्णजयन्ती के इस पुनीत अवसर पर गुरुकुल शिक्षा-प्रणाली के संचालन में तथा उसे समुन्नत करने में जिन सज्जनों ने समय और सहायता प्रदान की है वे आर्य जनता के सचमुच पुनः पुनः बधाई के पात्र हैं

भारतवर्ष की स्वतंत्रता से परिस्थितियों में बहुत कुछ परिवर्तन हुआ है। दासता की मनोवृत्ति समाप्त हो रही है। नवीन दृष्टिकोण से वस्तुओं की परीक्षा हो रही है। ऐसी अवस्था में गुरुकुल शिक्षा-प्रणाली का उचित मूल्य और महत्व समझा जा सकेगा, ऐसी मुझे आशा है।

गुरुकुल शिक्षा-प्रणाली की आत्मा भारतीयपन है। भारत को आज अपने मस्तक को ऊंचा करने के लिये इसी भारतीयपन की आवश्यकता है। राजनैतिक स्वतंत्रता पर्याप्त नहीं है। देश की समुन्नति के लिये सांस्कृतिक स्वतंत्रता की परम आवश्यकता है। मेरा यह दृढ़ विश्वास है कि गुरुकुल शिक्षा-प्रणाली के सिद्धान्तों के प्रचार और प्रसार से ही देश में सांस्कृतिक स्वतंत्रता की स्थापना हो सकती है। इसीलिये मैं गुरुकुल शिक्षा-प्रणाली का अनन्य भक्त हूँ और महर्षि दयानन्द के स्वप्न को चरितार्थ करने वाले तपस्वी श्रद्धानन्द का उपासक हूँ।"

डाक्टर राधाकृष्ण बी० एस- सी, एम० बी० बी० एस०, भूतपूर्व उपाध्याय गुरुकुल कांगड़ी :

"गुरुकुल जयन्ती के अवसर पर आपने मुझे गुरुकुल के पुराने सेवक होने के नाते स्मरण किया है। गुरुकुल तो स्वयं संदेशों का भण्डार है जहाँ से सन्देश बहते हैं। केवल आवश्यकता यह है कि कर्मचारी और ब्रह्मचारी अपने ही संदेशों को अपने जीवन में घटायें और देश के सच्चे सेवक बनें।"

श्री सुन्दरलाल, इलाहाबाद :

"मेरी हार्दिक इच्छा है कि गुरुकुल विश्वविद्यालय फले-फूले और बढ़े और देश में उसके जरिये सच्ची धार्मिकता, सर्व-धर्म समभाव, उदारता, मानवता और रूढ़ियों और कर्मकांडों से ऊपर उठकर मानव-धर्म के तत्व को समझने-समझाने और अमल में लाने की प्रवृत्ति हो, इसी में दुनिया का भला है।"

राजा महेन्द्रप्रताप, संस्थापक, विश्व सर्व धर्म सम्मेलन, वृन्दावन:

"बधाई । स्वर्णजयन्ती आई, हर्ष हुआ मुझे और सब ही विद्या-प्रेमियों को। ईश्वर करे कि इसी प्रकार अनेक पचास वर्ष आवें, गुरुकुल को समयानुसार बढ़ते पावें । नाम चाहे बदल जाय, रूप चाहे और का और हो जाय, पर बहती रहे धारा। नदियों का रूप बदलता है, नाम भी स्थान-स्थान पर कभी-कभी बदल जाता है, पर रहती है बहती धारा, प्यासों को जल पिलाती, खेतों में पानी देती, करती रहती है अपना जीवन कर्तव्य। ईश्वर करे कि इसी भाँति यह विद्या की गंगा बहती रहे ।

पर यह याद रहे कि विद्या मनुष्य के लिये है । मनुष्य विद्या के लिये नहीं उत्पन्न किया गया । विद्या ऐसी हो कि मनुष्य को लाभ दे और सुखी बनावे । वह विद्या विद्या ही नहीं, जो मनुष्यों में मन-मुटाव करावे।"

"Gurukula University has rendered very valuable services to the country and is famous for reviving ancient culture. I also advocate the ancient educational system where students will get free education, free lodging and free boarding. There will be fields, factories and dairies in the colleges where students will produce things for their own use. After finishing their education the students will own the property in common."

Secretary, Shri Aurobindo Ashram, Pondicherry.

" I am glad to convey to you the blessings of Sri Aurobindo and the Mother on the occasion of the Golden Jubilee of your institution. We wish you all success in your endeavours. "

Dr.Kalidas Nag, Kashi Prasad Jayaswal Institute af Indian Culture, Calcutta:

" I thank you heartily for your kind invitation to the Golden Jubilee Mahotsava of your university; and although I am late, I convey to you and to the staff and students of Gurukul, our hearty felicitations and best wishes. I was privileged to be invited to deliver one of your Convocation Addresses—which you kindly published in your journal in Hindi and I can assure you that if my health permits and I may pass through Hardwar, I shall be glad to pay a visit to your noble institution of which all Indians are proud. Your students, inspired by the ideals of Swami Shraddhananda of revered memory, have carried the message of Mother India to the remote corners of the world, from Africa to Fiji; so I hope that, on the occasion of Golden Jubilee you may inaugurate a new Department of Greater Indian Studies for training your missionaries and workers for services abroad. A special diploma may be given by your university for such a cultural proficiency; and I shall be glad to send you a syllabus and a list of recommended books, if you so desire.

Wishing you all success in your mission and with cordial greetings on the auspicious occasion."

डा० भगवानदास केला, जयपुर

गुरुकुल स्वर्ण-जयन्ती का समाचार आनन्ददायक है । गुरुकुल ने शिक्षा-पद्धति का विशेष आदर्श रख कर प्रशंसनीय कार्य किया है । इस के स्नातकों ने विविध क्षेत्रों में अपनी प्रतिभा और कुशलता का परिचय दिया है । उन की योग्यता के कारण देश को उन की अब इस समय और अधिक आवश्यकता है । स्नातक-बन्धु सादगी और सेवा का विचार रखते हुए लोक-शिक्षा के काम में योग दें तो देश से अविद्या निवारण में सफलता मिले । जब तक शिक्षक लोग काफी कुर्बानी का व्रत न लेंगे इस महान् कार्य में देर ही लगती रहेगी । स्वाधीन भारत को जल्दी से जल्दी साकार होना है और साथ ही यहां भावी नागरिकों की ऐसी शिक्षा पूरी होने की आवश्यकता है जो धन-प्राप्ति की होड़ में न पड़ कर प्राचीन ऋषि जीवन की याद दिलाती रहे । जो अध्यापक स्वयं अधिकाधिक धन-उपार्जन करने की चिन्ता में फंसे हैं वे युवकों और युवतियों को क्या शुभ प्रेरणा दे पावेंगे ? गुरुकुल अपना महान् दायित्व पूरा करे ।

HIGH COMMISSIONER FOR AUSTRALIA.

Office of the
High Commissioner for the
Commonwealth of Australia
in India.

New Delhi, 3rd November, 1949.

The fine record of the Gurukula University since its foundation fifty years ago is an inspiration to all who are striving in the cause of education.

Indian scholars who are well versed in the culture and the educational methods of the West, while rightly taking advantage of what is best in the latter, are wise not to lose touch with the ideals and philosophy underlying the ancient and indigenous culture of India.

No scholar who goes forward from his university should neglect the opportunity—which is at the same time his responsibility–of passing on to those not so equipped the fruits of his training. It will surely be the ideal of every Gurukula graduate to contribute towards the goal of bringing to his fellows something of the benefits that he himself has secured.

*Sd/-*H. Roy Gollan
High Commissioner For Australia

LATER MESSAGES FROM
FOREIGN UNIVERSITIES

PARIS UNIVERSITY

I ardently hope that this unique and magnificent institution will have a future no less brilliant and prosperous than her past was.

Sd/–Prof. Lavis Renon,
Paris University.

UNIVERSITY OF GOTTINGEN

Der Rektor
der
Georg-August-Universitat

Gottingen, den 12. 1. 50.
Wilhelmsplatz 1 Aula
Fernsprecher Nr. 3992/3993

Sehr geehrter Herr Vizekanzler !

Mit besonderem Vergnugen haben Rektor und Senat der Universitat Gottingen von dem bevorstehenden Jubilaum Ihres Gurukul Vishvavidyalaya vernommen. Es ist uns bekannt, mit welcher Liebe und mit welchem Erfolg Sie bemuht sind, die alten Wissenschaften Ihres an ehrwurdigen Traditionen reichen Landes zu pflegen und fur die Gegenwart nutzbringend zu machen. Wir wunschen Ihnen in diesem Betreben weiteren Erfolg und dem Gurukul eine gluckliche Zukunft.

Mit vorzuglicher Hochachtung

Sd/- Prof. Dr. L. Raiser.

TUBINGEN UNIVERSITY [GERMANY]

Der Rektor
Der Universitat Tubingen

(14b) Tubingen,
den 5. Oktober 1949.

Dear Vice-Chancellor,

You shall find enclosed a letter by Professor von Glasenapp, our specialist in the field of Indological studies and research, whom

I have asked to write the official letter of congratulation on the occasion of the 50th anniversary of your known university on behalf of Tubingen University, as he is a scientist whose renown is no doubt familiar to you. May I add to them my best wishes for the flourishing of your university as well as for your personal well being.

Very cordially yours,
Sd/– Dr. Walter Erbe
Rector of Tubingen University.

Tubingen (Germany,
French Zone)
September 28, 1949.

(14b) TUBINGEN
Hausserstrafe 1

Dear Vice-Chancellor,

In March 1950 the Gurukula University will have completed the fiftieth year of its existence and will be celebrating its Golden Jubilee. This important event is of particular interest to the University of Tubingen, not only because this university is now one of the main centres of Sanskrit studies in Germany, but also because it was here that in the 19th century Professor Rudolph Roth worked as one of the most prominent Indologists in Europe and as a pioneer of Vedic research (his edition of the Atharvaveda was published in 1856 in Germany). The Rector Magnificus of the Eberhard-Karla University, Dr. Walter Erbe, Professor of Law, has charged me to send you, Mr. Vice-Chancellor our sincerest wishes for the welfare of the Gurukul University.

We are fully alive to the fact that the efforts of the Gurukula Vishvavidyalaya in promoting education in Sanskrit and Hindi are outstanding and we trust that the first fifty years upon which you are looking back, will be a happy beginning of greater fruitful activities in the interest of New India in decades to come.

With all good wishes

Yours Sincerely,
Sd/-H. Von Glasenapp
Professor of Indology and
Comparative Religions.

UNIVERSITY OF WIEN

Der Rektor

Wien, am 16. Janner 1950.

Aus Anlass des 50-jahrigen Bestandes der Gurukula University Kangri, der im Marz 1950 in Hardwar feierlich begangen wird, gestatte ich mir als Rektor namens des Akademischen Senates der Universitat Wien die warmsten und herzlichsten Gluckwunsche fur ein weiteres Gedeihen und erfolgreiche wissen-schaftliche Betatigung Ihrer Hochschule auszusprechen. Gleichzeitig werden die besten Wunsche fur einen glucklichen und eindrucksvollen Verlauf der Jubilaums feierlichkeiten zum Ausdruck gebracht.

Mit dem Ausdruck vorzuglicher Hochschatzung

Sd/- R. Meister.

(Univ.-Prof. Dr. Richard Meister)
dzt:-Rector der Universitat Wien.

UNIVERSITY OF AMSTERDAM

Amsterdam, February 18th, 1950

The undersigned, Professor of Sanskrit at the University of Amsterdam (Netherlands), thanks you for your letter of 6th July 1949 relative to the Golden Jubilee of the Gurukul University Kangri.

He begs to express his sincere congratulations and best wishes at this important occasion.

Prof. Dr A. Scharpe

ITALIAN INSTITUTE, ROME

ISTITUTO ITALIANO
Per Il
MEDIO ED ESTREMO ORIENTE

ROMA 28.2.1950
Via Merulana, 248
(Palazzo Brancaccio)

Il Presidente

Since the days of my childhood I have felt a mysterious attraction towards India and its culture which was later explained by an Indian friend of mine as arising from a recollection of my past experiences in the soil blessed by Mahavira, Budha, Sankara and Chaitanya. Certain it is that I was deeply impressed by Indian thought in such a way as to place a durable imprint upon my mind and as to make me consider India as my second home: and indeed we are more indebted to the *gurus* who have imbribed us with eternal truths than to those who are responsible for our carnal birth.

I, therefore, participate in the events of India as if I were directly interested in them: I followed with anxiety the various movements of the fight which led to her freedom; I noted with great satisfaction, during my last visit to India, the great achievements accomplished the success with which she met the difficulties of her new situation and the intensity of intellectual life which stimulates tho mind of the new generation. I was deeply touched by this fervour because I believe that India has still a great message to give to the world: a message of wisdom and peace. We happen to live at a crucial moment when man seems to be unmindful of the strifes and sacrifices by which he conquered his spiritual freedom; we are again entangled in the snare of *maya*, we are still more in danger of being overcome by blind telluric forces. India should again revive the faith in the values of the spirit; it should help all those of good-will to find a way so that mere intellect as a cold wind does not kill with its frost the splendid meadow of poetry, and those truths or imaginations which make us dream and discover in the world the traces of God. A civilization can not be based only upon technics and numbers; humanism should be revived in order that the

equilibrium may be restored between mind and soul which is on the verge of collapse.

This, I think, is the duty which should be accomplished by the universities : this is the way which Pandit Nehru, following the path traced by the Mahatma, has shown to India in his memorable speech in the Columbia University, a speech which showed itself unique among the speeches of political men of our time so dry and poor.

This is the way which the *Upanishadic* seers have anticipated *Asato ma jyotir gamaya.*

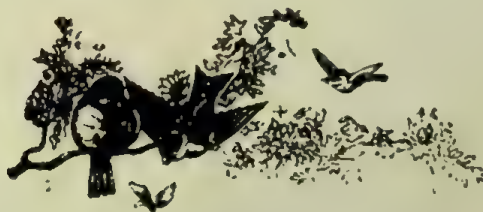
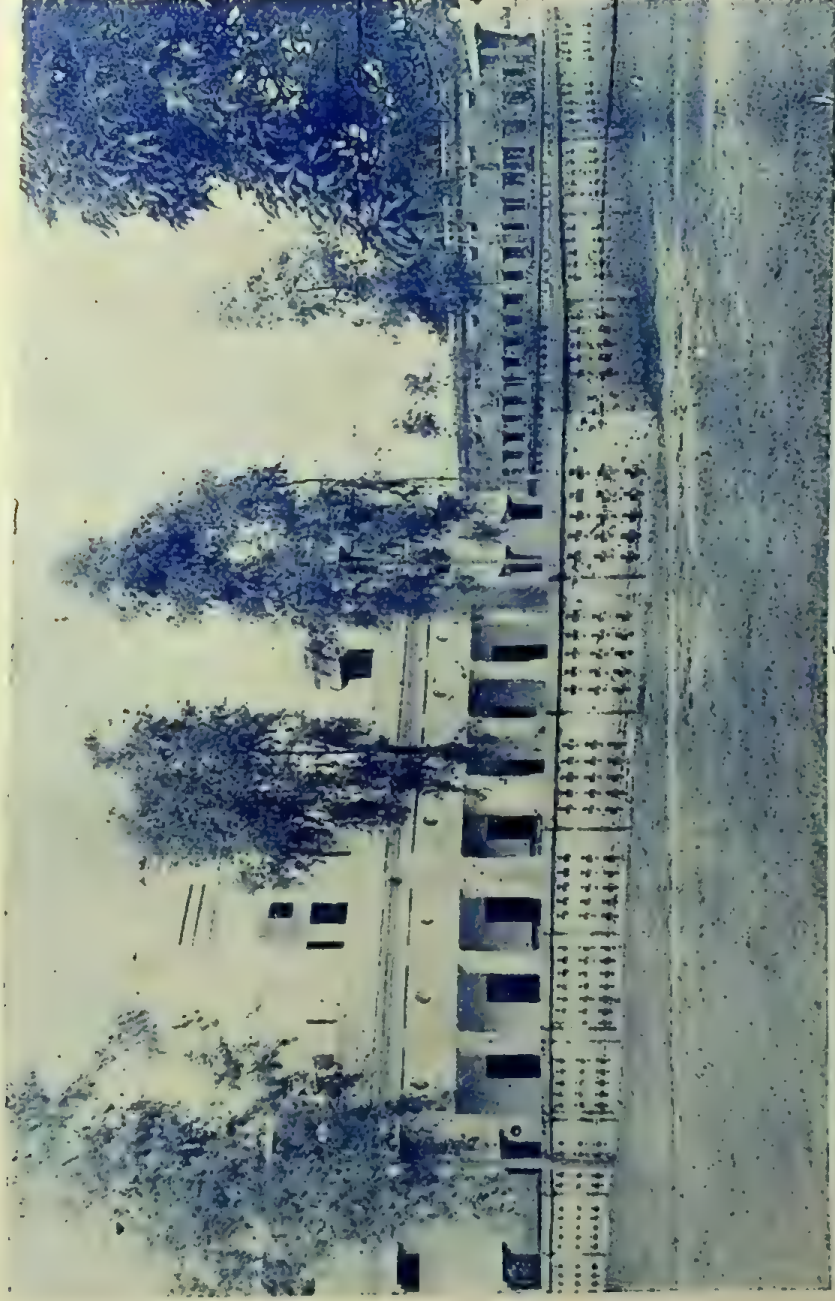
Sd/—Giuseppe Tucci.

ISTANBUL UNIVERSITY [TURKEY]

Istanbul Universitesi
Edebi At Fakultesi
Dekanligi.

Istanbul, *14 Suhaf 1950*

The Rector and the Professors of the Istanbul University send their best wishes to Gurukul University at the completion of its fiftieth year and at the celebration of its Golden Jubilee.

The Dean of the Faculty of Letters
Istanbul University

गुरुकुल का कार्यालय

Office of the University.

RECOGNITION OF DEGREES

Awarded By

Gurukula University Kangri, Hardwar

By

GOVERNMENTS & UNIVERSITIES.

Benares Hindu University.

Copy of a letter No. 9923 dated 24.4.1948, from the Registrar, Benares Hindu University to the Vice-Chancellor, Gurukula University Kangri, Hardwar etc.

....

I give below copy of resolution No. 3 passed by the Syndicate at its meeting held on the 11th April, 1948, for your information and necessary action.

....

Copy of Resolution.

"Considered letter No. 13671, dated 2-1-48 from the Vice-Chancellor, Gurukula University Kangri, Hardwar, regarding the recognition of the examinations of that University as equivalent to the corresponding examinations of this University;

Resolved that the degree of Vidyalankar, of the Gurukula University, Kangri, Hardwar be recognised as qualifying for admission to the M.A. class of the Benares Hindu University in Hindi and Sanskrit only and not in other subjects and examinations except for the Ph.D. degree in Hindi and Sanskrit after passing the M.A. Examination of the University in Hindi or Sanskrit".

Beneras Hindu University resolved that Vidyalankar of Gurukul Kangri be recognised as qualifying for admission to the M.A. in Hindi & Sanskrit.

Govt. of Bihar.

Copy of an extract from Bihar Govt., Appointment Department Order No. 3726/2R-a-34/46-A, dated 20. 5. 1948.

In Appointment Department memo. No. 218. A. R. dated the 27th June 1939, Government extended recognition to degrees granted by certain national universities for purposes of appointments to Govt. services. Government

Govt. of Bihar recognises Adhikari, Vidyalankar and Vedalankar and Vidya-Vachaspati equivalent to Matriculation, B.A.& M.A. examinations of recognised University.

have reconsidered the position and they have been pleased to direct that the examinations conducted by national universities enumerated in column I of the table appended should be treated as equivalent to the degrees granted by a recognised university mentioned opposite each in column II and that candidates who have passed any of the examinations mentioned in column I up to the end of 1947 should be treated as eligible for appointment to a post or service under Government for which success at any of the corresponding examinations of a recognised university is laid down as qualification for appointment to that post or service.

TABLE

Name of examinations of National Universities. I.	Name of examinations of recognised University. II.
10. Gurukul Kangri University (Hardwar)-	
(1) Adhikari	........Matriculation.
(2) Vidyalankar and Vedalankar.	B. A.
(3) Vidya Vachaspati.	M. A.

In some of the examinations conducted by the national universities referred to, English is not a compulsory subject and candidates for Government service who have passed such examinations will be required to pass, where necessary, a qulifying test in English conversation, composition and precis writing of the standard expected of candidates who have passed the corresponding examination of the Patna University. The test will be arranged and conducted by the appointing authority. This concession will be extended only up to the end of 1947.

Departments of Government should take early steps for the amendment of all the rules

relating to recruitment to the different services or posts under their control.

U.P. Government.

Governor of U.P. recognises Alankar degree of Gurukula Kangri equivalent to the B.A. degree.

Copy of a letter No. A-1743/xv-1093-1947, dated 5. 7. 1948, from the Secretary to Government, U. P., Lucknow to the Director of Education, U. P., Allahabad.

Education (A) Deptt.

I am directed to say that the Governor has been pleased to order that the Alankar degree of the Gurukula University Kangri, Hardwar, shall be recognised for purposes of appointment to posts under Government and for admission to training and technical institutions maintained or controlled by Government as equivalent to the B. A. degree of universities established by law in the United Provinces. The order shall take effect from the date of issue of this letter.

Agra University.

Agra University recognises Alankar degree of Gurukula Kangri

Copy of a D.O.No. 3154-8 dated 26.7.1948, from the Registrar, Agra University, to the Principals, affiliated colleges, Agra University and copy to Registrar, Gurukul Kangri under his endorsement No. 3194 of date.

I write to inform you that the following amendments to Statutes passed by the Senate in November 1947, have been assented to by Her Excellency the Chancellor in so far as they relate to the (1) Alankar examination of Gurukul

Kangri, (2) the B.A. examination of Jamia Millia Delhi and (3) Shastri examination of Kashi Vidyapith Benares;-

I. Chapter XXIX Examinations (General)

(page 197-198 of the Calendar for the year 1945-46 add the following as a second proviso to Statute 22 (a):–

"Provided further that a candidate who has passed the Alankar examination of Gurukula Kangri, or the B.A. examination of Jamia Millia, Delhi, may be allowed if otherwise eligible, to appear one year after passing the aforesaid examination, at the B. A. examination of the University in General English and english Literature only on payment of an examination fee of Rs 15/- and a marks fee of Rs 2/- and if successful, shall be given a certificate to that effect."

II. Chapter XXX - Examination—Faculty of Arts. (Page 234 of the Calendar for the year 1945-46) Add the following at the end of Statute 8:–

" A candidate who has passed (i) the Alankar examination of Gurukul Kangri, or (ii) the B.A. examination of Jamia Millia, Delhi or (iii) the Shastri examination of Kashi Vidyapith, shall be admitted to the previous examination for the degree of Master of Arts in the subjects specified below:–

(a) Sanskrit, Hindi, Philosophy, Economics and Politics in the case of the Alankars of Gurukul Kangri.

(b) Persian, Urdu, Philosophy, Economics and Politics in the case of B·A·'s of Jamia Millia, Delhi·

(c) English, Sanskrit, Hindi, Philosophy and Politics in the case of the Shastris of Kashi Vidyapith.

"A canditate who has passed (i) the Alankar examination of Gurukul Kangri, or (ii) the B·A. examination of Jamia Millia, Delhi, and who wishes to pursue a course of study for the M.A. examination of this University in English Literature, shall be allowed to do so after he has passed the B·A. examination of this University in General English and English Literature·

The question regarding the recognition of Siromani examination of Gurukul Brindaban as equivalent to the B·A· degree of this University is under consideration of Her Excellency the Chancellor·

Government Of Bihar.

Copy of an order No· 7608-A dated 27th October 1948, issued by the Govt· of Bihar, Appointment Department, Patna, to all Departments of Government·

Govt. of Bihar recognises Alankar degree of Gurukula Kangri for purposes of appointment to a post or service under Government.

In order No· 3726-2R-1-34/46-A, dated the 20th May 1948, it was decided that the examination conducted by the national universities should be treated as equivalent· to the examinations of a recognised university. It was also decided that the concession would remain in force till the end of 1947· Government have considered the matter further and have been pleased to order that all persons who entered the institutions named in the above

order up to the end of 1947 and obtained degrees thereof shall be eligible for appointment to a post or service under Government.

Himachal Pradesh Government.

Copy of a letter No. N.E-19–153/48, dated 6.11.1948, from the Chief Educational Officer, Himachal Pradesh, Simla, to the Pro-Vice-Chancellor, Gurukula Uuiversity Kangri, P.O. Gurukula Kangri, Distt. Saharanpur (U.P.)

Himachal Pradesh Govt. recognises Vidyadhikari, Alankar, and Vachaspati examinations equivalent to Matriculation, B. A. & M.A. examinations.

With reference to your letter No. 6088 dated the 19th October 1948, the Chief Commissioner, Himachal Pradesh, is pleased to recognise the following examinations of the Gurukula Kangri University as equivalent to the examination of Indian Universities noted against them :–

Name of the Examinations of the Gurukula Kangri University.		Name of the examination of recognised Indian Universities.
(1). Vidyadhikari	....	Matriculation
(2). Alankar	....	B.A.
(3). Vidya Vachaspati.	....	M.A.

Government of India, New Delhi.

Copy of a letter No. 60/171/48 ESTS, dated 6.5.1949, from the Under Secretary to the Govt. of India, New Delhi, to the Secretary, Federal Public Service Commission, New Delhi.

I am directed to say that the question of recognition of the degrees and diploma awarded by certain national universities, e. g. the Kashi Vidyapith, The Gujrat Vidyapith, Vishwa Bharati (Shanti-niketan), Quami Vidyapith, (National College) Lahore and the Gurukul University, has

been engaging the attention of the Govt. of India for some time past. The matter was placed before the Inter-University Board which met at Madras in December last for their advice. The Board felt that the matter needed very careful investigation and accordingly authorised their Standing Committee to consider the whole matter in detail and to submit a report. The present position in the matter is that the final advice of the Inter-University Board is awaited.

Govt. of India, New Delhi, propose that graduates of Gurukula Kangri be treated as graduates of recognised Universities for purposes of appointment to service and posts under Federal Public Service Commission, New Delhi.

2. A few concrete cases of candidates, possessing degrees of these universities who were considered fit for appointment by the appointing authorities concerned but had to be rejected because those degrees had not been recognised, have in the meantime come to the notice of the Government of India. Various representations from interested quarters are also being received and the matter has thus assumed urgency. In order to avoid the hardship that may be caused on account of the delay in arriving at a final decision, the Government of India propose, as an interim measure, that graduates of the national universities referred to may be treated as graduates of recognised universities for purposes of appointment to service and posts under them on the distinct understanding that should the final decision be adverse to any of these universities the graduates of these universities, who may in the meantime have been appointed, would have no claim to confirmation in such posts and would be treated as educationally unqualified.

3. I am to request that the Commission's concurrence in the above proposal may be communicated to the Government of India with

the least possible delay. All concerned will be informed accordingly as soon as the Commission have signified their concurrence.

Govt. of East Punjab, Education Deptt. Simla

Copy of a Notification No. 30643/Z dated 13.10.49, issued by the Secretary to Govt., East Punjab, Education Department, Simla.

East Punjab Governor recognises the Alankar degree of Gurukula Kangri.

The Governor of East Punjab is pleased to recognise the Alankar degree of the Gurukula University Kangri, Hardwar, District Saharanpur (U. P.) as equivalent to the B. A. degree of the recognised Indian universities for the purposes of appointment to posts under the Govt. of the East Punjab.

Govt. of Bombay Political & Services Deptt.

Copy of Govt. of Bombay, Political & Services Department, Bombay Castle's Resolution No. 206/46-D, dated 15th December, 1949.

Letter from the Professor Indra Vidyavachaspati, Vice-Chancellor, Gurukul, dated the 6th December 1948, addressed to the Honourable the Premier, Bombay.

Govt. of Bombay recognises Alankar degree of Gurukul Kangri.

RESOLUTION :—The Government of Bombay is pleased to recognise the Alankar degree awarded by the Gurukul University Kangri, Hardwar, as equivalent to the B.A, degree of the Bombay University for the purpose of recruitment to Government service

RECOGNITION OF AYURVEDALANKAR DEGREE

Baroda Medical Council

Copy of a letter No. 233 of 1935-36, dated the 28th of December 1935, from the Chief Medical Officer & President, Baroda Medical Council, Baroda, to the Governor, Gurukul University, Kangri.

Subject:— Accepting the qualification of "Ayurvedalankar" of Gurukul Kangri for registration under the Baroda Medical Act.

In continuation of this office No. 102 D/4-11-35, I have the honour to inform you that the Government of His Highness has been pleased to accept the qualification of "Ayurvedalankar" of Gurukul University Kangri for registration under the Baroda Medical Act.

Baroda Government accepts the qualification of "Ayurvedalankar" of Gurukul Kangri for registration under the Baroda Medical Act.

A copy of the Government order for the same is sent herewith for information.

Inspector General of Civil Hospitals, C. P.

Copy of an extract from letter No. 3418 dated 12-5-1936, from the Inspector General of Civil Hospitals, C. P. to the Secretary to Govt. Central Provinces, Medical Administration and Public Health Department.

Inspector General of Civil Hospitals, C P. solicits sanction of Local Govt. for Ayurvedalankar of Gurukula Ayurvedic College Kangri. to be accepted as recognised qualifications.

Subject:—Grants to Local Bodies for the encouragement of the practice of indigenous systems of medicine.

Kindly refer to Medical Administration and Public Health Department letter No. 9979/1085-IX, dated 21st December 1929 on the above subject. Under condition (d) of the conditions for the payment of above grants, laid down in this letter, it is necessary that the staff of institutions for which grants are made, should have recognised qualifications. But these qualifications have not been laid down by Government so far. I, therefore, solicit sanction of the local Government to the marginally noted certificates or diploma granted by the institutions recognised for purposes of the registration by the Board of Indian Medicine U.P., being accepted as recognised qualifications for the said purpose.

5 Ayurvedic College
Gurukula Kangri,
Distt. Saharanpur. Ayurvedalankar

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Registrar, Board of Indian Medicine, United Provinces

Registrar, Board of Indian Medicine, U.P. recognises the final degree of Gurukul Kangri in class 'A' for registration.

Copy of a letter No. nil dated 23. 1. 48, from the Registrar, Board of Indian Medicine, United Provinces, to the Principal, Gurukula University Kangri, Hardwar.

With reference to your letter No. 14773 dated January 21, 1948. I am directed to say

that the final degree of your institution has been recognised by the Board for registration in Class A. The Board passed a resolution that graduates of such institutions which prepare students for a five year course are eligible to be placed in class A.

Government of Orissa

Copy of a letter No. 2474 L. S. G. dated 7-4-1948, from the Secretary to Government of Orissa, Health and L. S. G. Department, to the Principal, Gurukula University, Kangri, Hardwar.

Ref: Your letter No. 272 dated the 18th April 1947.

Sub: Facilities for appointment of medical graduates (Ayurvedalankar) of Gurukul University, Hardwar.

I am directed to say that this Government have been pleased to approve that the degree of 'Ayurvedalankar' conferred upon the medical graduates of Gurukula University, Hardwar, should be treated equivalent to that of 'Ayurvedacharya' of the Orissa Association of Sanskrit Learning and Culture and there would be no objection to register the said graduates when necessary legislation is enacted in this province for control and registration of Ayurvedic Practitioners. It may be noted in this connection that the Utkal Ayurvedic Bill is awaiting legislation.

Govt. of Orissa approves the degree of "Ayurvedalankar" of Gurukula Kangri equivalent to that of 'Ayurvedacharya' of the Orissa Association of Sanskrit Learning and Culture.

Government of the Central Provinces and Berar

Copy of a letter No. 1652–1617–XIV dated the 27th April 1948, from Addl. Under Secretary to Government, Central Provinces and Berar, Nagpur, to the Principal, Gurukula University Kangri, Hardwar, Distt. Saharanpur.

....

Subject :— Proposal for the recognition to the degree of "Ayurvedalankar" of the Gurukul University, Hardwar.

Addl. Under Secretary to Govt. Central Provinces and Berar, Nagpur, informs that the diploma of 'Ayurvedalankar' awarded by Gurukula Ayurvedic College, has already been recognised by the Provincial Govt.

I am directed to refer to your A.D. Registered letter No. 17131 dated the 4th March 1948 and to say that the diploma ef "Ayurvedalankar" awarded by the Ayurvedic College, Gurukula University Kangri, Hardwar, has already been recognised by the Provincial Government, vide Medical and Public Health Department endorsment No. C/446/559/IX dated the 14th June 1936 (copy enclosed for ready reference). I am further to say that the graduates of the said institution will also be registered when the Ayurvedic and Unani Practitioners Act, 1947 comes into force in this province and a Board of Ayurvedic and Unani systems of Medicine is established according to the aforesaid Act.

Government of C. P.

Copy of a letter No. C/446/559/IX dated 14-6-1936, from the Revenue Secretary, Govt.

of the Central Provinces, Medical Administration & Public Health Department, to the Inspector General of Civil Hospitals Central Provinces.

....

Subject :- Acceptance of the certificates or diplomas granted by certain institutions as recognised qualification for purposes of making discretionary grants to local bodies for the encouragement of the practice of indigenous systems of medicine.

....

The Government of the C.P. (Ministry of M.A. & P. H.) has sanctioned the proposal. These orders will not apply to physicians in charge af existing dispensaries towards which Government has already sanctioned grants. The Local Government may also accept qualifications acquired in such other institutions as it considers suitable.

The Govt. of C. P. recognises 'Ayurvedalankar' degree awarded by the Ayurvedic College, Gurukula Kangri, Hardwar.

General Council and State Faculty of Ayurvedic Medicine, Bengal

Copy of a letter No. A/178 dated 14-9-1948, the Registrar, General Council and State Faculty of Ayurvedic Medicine, Bengal, Calcutta, to the Principal, Gurukula University Kangri, Hardwar.

....

General Council and State Faculty of Ayurvedic Medicine, Bengal recognises the Ayurvedalankar degree of Gurukula Kangri.

In reply to your letter No. 3794 dated the 17th August 1948, I am directed to state that the degree of Ayurvedalankar conferred by the Gurukul University, Kangri, Hardwar, will, henceforth, be recognised by this Council for the purpose of registration.

P.E.P.S.U.

Copy of a letter No. 5958, dated 10.1.1949, from the Deputy Secretary, Development Secretariat P.E.P.S.U., to the Principal, Gurukula University Kangri, Hardwar.

....

Dy. Secretary Development Secretariat P E P S U. allows the graduates of Gurukula University to carry on private practice in the Union.

With reference to your letter No. 11187 dated 6.12.1948, I have the honour to inform you that the graduates of the Gurukula University are allowed to carry on private practice in the Patiala and East Punjab States Union. They are also eligible for appointment in the Ayurvedic Department provided they satisfy other conditions of service viz. age limit, Union subjectship etc.

Board of High School & Intermediate Education, U.P., Allahabad.

Copy of a letter No. B/11436/V-1 dated 11.1.1950, from the Secretary, Board of High School and Intermediate Education, United Provinces, Allahabad.

With reference to your letter No. 567 dated November 19, 1949, addressed to the Director of Education, United Provinces, I have the honour to say that the Vidyadhikari examination conducted by your University has been recognised as equivalent to the High School examination of this Board provided it is not passed in compartments vide Regulation 2 (34), Chapter XIV notified in Part IV of the United Provinces Government Gazette dated December 31, 1949.

Director of Education, U.P., recognises Vidyadhikari examination of Gurukula Kangri equivalent to High School examination of Allahabad Board

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Letter from the Finance Minister Govt. of India

Copy of a letter No. 2467-PSF/50, dated 18-4-1950 from Dr. John Matthai, Finance Minister, India, to Shri Indra Vidyavachaspati, Member of Parliament, New Delhi.

Will you kindly refer to your letter of the 18th April forwarding the prospectus and Golden Jubilee Souvenir of the Gurukula University Kangri . I have no objection to its recognition as an approved charity for purposes of Section 15-B of the Indian Income Tax Act and I have issued suitable instructions to my Ministry. The necessary orders will be issued in a few days.

GOVERNMENT OF INDIA

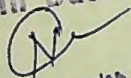
Ministry of Finance (Revenue Division)

New Delhi, the 22nd April 1950.

NOTIFICATION

(Income Tax)

No. 48–It is notified for general information that the Central Government are pleased to approve the institution mentioned below for the purposes of sub-section (i) of Section 15-B of the Indian Income Tax Act, 1922 (XI of 1922)

UTTAR PRADESH

360, The Gurukula University, Kangri, Hardwar

Sd/................

(Pyare Lal)

Deputy Secretary to the Govt. of India.

—:o:—